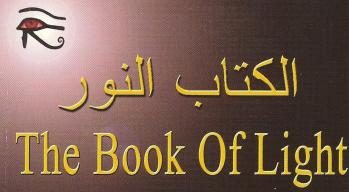
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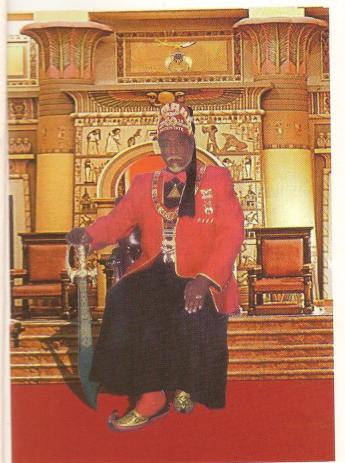


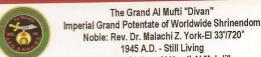


By: The Grand Al Mufti "Divan" Noble: Rev. Dr. Malachi Z. York-El 33º/ 720°

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"As Sayyid: Issa Al Haadi Al Mahdi"

Head of the Imperial Royal Council of Nine (I.R.C. of N.), Ansarullah

of the International Supreme Council of Arab Shrinendom, Inc.

A Descendant of the Prophet Muhammad of Arabia

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Dedicated to

My Dearest Friend

W.M. Charles Tinsley 33°

Who Has Returned To That Great Celestial Abode,

From Which His Soul Originated

Of King Solomonis Lodge No. 4

1215 Bedford Ave. Brooklyn, N.Y.,

who forced my eyes open to Freemasonry.

Also to Great Master Builder: NIMROD SON OF CUSH

ארץ Genesis 10:8 8 ו:כוש ילד את-נמרד הוא החל ל:היות גבר ב:ארץ

AND CUS H BEGAT NIMROD: HE BEGAN TO BE A MIGHTY ONE IN THE EARTH.?

Cush the Ethiopian father of Nimrod the founder of Masonry and to the 40 thousand masons that worked under him. It was their skills that caught the eye of the Deity of the Bible and Koran.

Inscribed by the Noble: Rev. Dr. Malachi Z. York-El 33º/720º International Supreme Council Of Arab Shrinendom, Inc.

Supreme Grand Hierophant Amunnebu Reakh Tah of the Ancient Egiptian Order of the World

i Walk in the Light of the sun, as if all can see you at all times. Bathe in the light of the sun as if it can, as it does, heal all things. Take each step in its warmth as if the sun is your true loving parent, and think of it as the source of all life, as we all know it is. For without the sun there would be no life, as we know it. This we all know.î

-- Atum-Re

Protector of the Secrets, Best Kept Sacred

Proverbs 11:13

i A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.î

Author's Note

I Have Devoted My Visit To This Planet To The Resurrection Of The Mentally Dead, Which I Affectionately Refer To As Mummies. Never Did I Know That The Evil One Had Done Such A Great Job With These People Both Mentally And Physically As To Have Them Hate Self And Kind. My Greatest Dilemma And Hindrance Has Been The Black Devil. Born Amongst You, And By You, Married To You, Socializing With You, Praying In The Same Sacred Houses Of Worship As You; But Secretly They Have A Spiritual Pack With The Devil, Which Makes It Near Impossible For Them To Totally Surrender To The True Word Of God. Their Very Nature Wonit Let Them. Itis In Their Seed From Genesis 3:15 And 1 Peter 5:9-10. There Is A Curse Seed Of Devils Who Are The Canaanites. However, Itis Not About Race When It Comes To Evil, Because There Are Black And White Evil People. But, For The Few Chosen From The Many Called, I Sift To Find Those Beings That Wish To Become One With The Supreme In All. Those That Wish To Know The Way, The Truth, And The Light

To Our Heavenly Father Creator Of All And His Chosen Anointed One (Psalms 2:2) i The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying.î So I, Noble Dr. Malachi Zodok York-El 33 /720 . Grand Al Mufti, The True Potentate (1 Timothy 6:15) i Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;î As I Am Known Throughout The Mystical Schools, The Incarnation Of Tehuti "Thoth" Student Of The Great Tum. Known As Atum-Re. The First Point Of Resurrection From Ignorance To The Right Knowledge, The Right Wisdom And The Right Overstanding, The Amen (Revelation 3:14), I Have Blended In With Each Of The Religions Most Interesting To My People. I Lived As One Of Them and Practiced As One Of Them In Order To Reveal The Misconceptions Of These Doctrines That Have Plagued And Diseased The Minds Of My People. Many Take Offense To That Practice, But Iim Sorry The Truth Must Be Told, For The Very Soul Of God Is At Risk.

Amongst The Arabs Of Al Islaam In The Degree Of Muhammadism, I Was Known As As Sayyid: Issa Al Haadi Al Mahdi Or Simply Imaam Isa. Being Fluent In The Many Dialects As Well As The Classical Arabic Language, Galilean And Syriac Language, I Translated Word For Word Without Biasness In Favor Of The Islaamic Religion, The Qur'an (Koran) From Syretic Arabic Into English. I Sat Beneath The Great Shuyuwkh As A Student, One Of Which Was Mahmoud Muhammad Mahmoud And The Great Master Karama Shaikh Al Hasoun Of The Khalwatiyya Order Of Sufis Out Of Sudan, As A Mahdiyya Or Ansaar.

As A Moorish-American Under Noble Drew Ali As M. York-EL, I Republished And Revised The Holy Koran Circle Seven. Their Connection With The N.O.I. "Nation Of Islam", Known As The Black Muslims, Encouraged Me To Do An In-depth Study Of The Teachings Of Master W.D. Fard, Allah In Person To His Final Messenger, The Honorable Elijah Muhammad. I Released Several Books

Explaining In-depth, Their Doctrine, Which Led Me To Another Ex-Member Of The Nation Of Islam Called Clarence 13X, A Self-Styled Allah Who Founded The 5 Percent Nation Of Gods And Goddesses. I Collected Data And Published The Problem Book, Their Interpretation Of The English Class Lessons Of The Nation Of Islam.

Amongst The Hebrew Israelites, While In The Degree Of Mosesism, I Was Known As Rabboni: Yashu'a Bar El Haady. As A Hebrew, I Had My Bar Mitzwah By The Great Rabbi: Matthews Of Harlem At Age 13. Through The School Of Judaism, I Translated The Torah And The Psalms From The Ancient Aramic Hebrew Into English.

Amongst The Christians And Still A Christian, In The Degree Of Christism, I Am Known As Reverend: Malachi Z. York Or Dr. York, Pastor And Founder Of The Egiptian Church Of Karast "Christ" Inc. Through The School Of Christism, I Translated And Explained The Book Of Revelation,

___The Book Of Light____

From The Galilean Arabic And The Ancient Greek, To Reveal The False Teachings By Paul Of Another Jesus, Another Gospel (Galatians 1:6) And Another Spirit. A Whole New Religion Taught To My People And They Accepted It (2 Thessalonians 2:11). The Very Name Christian Was Not What Our Lord And Saviour Calls His Followers. The Word Christian Came From Antioch (Acts 11:26). We And The Children Of God And Isa Al Masih i Jesus the Christî Or Yashua Ha Massiah Is Our Saviour; The Willing Sacrifice.

In This Day And Time, I Received A New Holy Tablet (2 Peter 3:16), Our Own Scripture That Each Day, As Scientists, Astronomers, Paleontologists, And The Likes Uncover New Evidence Confirming That It Was Indeed Divinely Inspired, And Is Not Merely A Book But A Revelation, A Holy Scripture With Prophecies Of The Future Which Are Manifesting Daily. Also, I Translated The Book Of The Coming Forth By Day, Called The Egiptian Book Of The Dead, From Hieroglyphics As

Amunubi Rahkaptah. I Also Released A Series Of Books Called Behind The Nine Ball And Bible Interpretations And Explanations. I Feel It Is My Duty As The True Reformer And Saviour To My People To Make That, Which Is Unclear, Clear. To Prepare Them For The Coming Of The True Massiah Of God In These Last Days And Times (Matthew 24:27). I Have Also Revealed The Doctrine Of Those Called The Hebrew Israelites, And The Likes With A Series Of Books Called 360 Ouestions To Ask And 3 Volumes Of Over 1,000 Pages Each Entitled The Degree Of Mosesism, The Degree Of Christism, And The Degree Of Muhammadism, Covering Any Question That Anyone Could Have Pertaining To Any Of The 3 Monotheistic Religions.

I Have Also Traveled The Rough And Rugged Path Of Freemasonry And Have Arrived As The Imperial Grand Potentate Internationally, Of The Ancient Arab & Oriental Order Nobles Of The Mystic Shrine New Mecca Temple No. 11 Macon

Ga. And I.G.P. Of A.E.O. & A.N.O.M.S. Al Mahdi Shrine Temple No. 19 Macon, Ga. Northern & Southern Jurisdiction, The Worshipful, Master Of Nuwaupian International Grand Lodge A.F. & A.M., Also Deputy Grand Master Pride Of Georgia Grand Lodge A.F. & A.M. 33rd Scottish Rite Freemason Of Amos Grand Lodge of Macon, Ga. I, As The Grand Al Mufti Sit On The Imperial Royal Council Of Nine (I.R.C. of N.) Ansarullah, of The International Supreme Council Of Arab Shrinendom, Inc.

I Entered The Order Of The Acacia, Under The Most Worshipful Master The ILL. Charles Tinsley, 33rd Degree At King Solomon's Lodge No. 4 Of Brooklyn, New York The Grand Enoch Lodge In Brooklyn N.Y. On Putnam And Nostrand Ave. Prince Hall Affiliated And Of The Ancient And Accepted Scottish Rite Freemasonry A.F. & A.M. Jurisdiction Of Georgia Called Zerubbabel Grand Chapter Royal Arch Mason, United States And Canada. I Have Written Masonic, Shriner And Eastern Star Books Such As: 1 The Nuwaupian

Chapter Of The Order Of The Eastern Star Handbookî, i General Questions For The Order Of The Eastern Starî, i What The Eastern Star Symbols Mean To Meî, i The Nuwaupian Masonic Quiz Bookî, iHi dden Symbolism Of Freemasonryî, i Shriners And Freemasons Family Guideî, And More.

My Travels Took Me Throughout The World From Sitting With The Mystics And The Monks Under The Tibetan Master Lama Mott Kokomau Of China, To The Grand Lodge In Cairo, Egypt, North East Africa; To Being A Member Of The Rosicrucian Order Since 1974 A.D. As Well As Astara Mystic Order Since 1975 A.D. For More Than 25 Years. As The Supreme Grand Hierophant, Of The Ancient Egiptian Order, A.E.O., Mir "Pyramid" No. 9, My Family Has Been Freemasons For Generations In Virginia's Zen Shriner Temple No. 122, Newport News, Virginia And Daughters Of Isis, Zen Court No. 98, Prince Hall Affiliated.

I Stepped On To The White Lodge Freemasonry From The Black Egiptian Mystery As Tehuti "Thoth", Called Hermes Thrice Times Great, The Possessor Of The Master's Key, Keeper Of The Secret Word To Become A Haru "Horus", A Companion Of The Great Hierophant: I-M-Hotep, The Scribe Of The Secret Doctrine, Conferrer Of The 720 Degrees In The Secret Number 9, And The Guardian Of The 9th Gate, Raising From The Ninth Chamber The Secret, Which Will Give You The Power To Re-Align Yourselves. I Was There, Which Is Here, When The Word "Let There Be Light" Was Uttered. I Have Stood The Test Of Time. I Have Been Questioned By Scholars And Historians Of All Religions And Denominations. I Am Capable Of Answering The Unanswered And Solving The Problems Of The World; Yet, My Personal Interest Is In Each And Every One Of You. I Am Not The Lord Jesus the Christ Nor Am I A Holy Man Or A Preacher. I Am After The Order Of The Most High. I Am A Master Teacher In The Body Of Christ. I Have

Resurrected In The West, The Ancient Fraternity, A.E.O. With Healing In My Wings, The Spiritual Order Of Our Ancestors, The Egiptians, And Your True Bloodline Under The Reincarnation Of Neter: Amunnubi Raakhptah, Your A'aferti "Pharaoh" For This Day And Time "Atum-Re". I Have Experienced All The Religions And Sacred Orders, And Now, I Bring To You, The Ancient Egiptian Order, A.E.O., The True Order Of The Egiptians That Which Gave Birth To All Others. And In This Day And Time, It Has Become The Fastest Growing Movement For World Peace Of The New Millennium. You Have Found Your Way To That Which You Have Sought All Your Life. Don't Believe A Word I Say, "Check It Out For Yourself".

> ì Only Fools Duck When The Truth Is Thrown At Them!î

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INTRODUCTION	

Ques: What is light symbolic of in Freemasonry and Shrinendom?

Ans: Light in Freemasonry and Shrinendom is symbolic of knowledge, which is not to be mistaken with the fire or torch bearer, Lucifer, known in the Bible book of Isaiah 14:12 as heylel hay-lale', meaning ilight or torch bearer, shining one, morning starî.

Bible ñ Old Testament, Isaiah 14:12 (With Hebrew Scripts)

iHow art thou fallen לשנו <naphal> from Heaven לילל <shamayim>, O Lucifer לילל <heylel>, son ju <ben> of the morning שחור <heylel>, son ju <ben> of the morning <heylel>! How art thou cut down לילל <gada'> to the ground לילל </erets>,

which didst weaken ללד <chalash> the nations אוללים <gowy>!î

iHow ar t thou fallen from Heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!î

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2 Corinthians 11:14 calls Lucifer or Satan an angel of light.

Bible ñ New Testament, 2 Corinthians 11:14 (with Greek scripts)

ìA nd και <kai> no ου <ou> marvel θαυμαστος <thaumastos>; for γαρ <gar> Satan σατανας <Satanas> himself αυτος <autos> is transformed μετασχηματιζω <metaschematizo> into εις <eis> an angel αγγελος <aggelos> of light $\varphi\omega\varsigma$ <phos>. $\hat{\imath}$

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iA nd no marvel; for Satan himself is transformed into an <u>angel of lightî</u>,

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The Greek word for **light** used in this quote is i φως **phos** foceî meaning iF orce, light, fire because it is light and sheds light, a star, a lamp or torch.î The Israelites use to worship a star called **Remphan**, their blazing star of David (Acts 7:43).

Bible ñ New Testament, Acts 7:43 (with Greek scripts)

iY ea και <kai>, ye took up αναλαμβανω <analambano> the tabernacle σκηνη <skene> of Moloch Μολοχ <Moloch>, and και <kai> the star αστρον <astron> of your υμων <humon> god θεος <theos> Remphan Pεμφαν <Rhemphan>, figures τυπος <tupos> which ος

iYea, ye took up the tabernacle of Moloch, and the star of your (Theos, Eloheem) god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.î

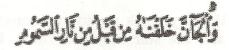
King James Version Of The Bible

Ques: Is fire light?

Ans: Yes. If you look again at the Greek word for light φως phos foce (Force), you will see it means ilight, fire because it is light and sheds light, a star, a lamp or torch. So Lucifer, a Cherubeem, was an angel of the amber light, a

dim light, but a power force of evil, for he was created from fire of a scorching wind, called Naar As Samuwm (نار السموم) *ipois onous fire, windî* The Noble Koran 15:27.

The Noble Koran 15:27 (with Arabic scripts)



أAND و WA> THE RACE OF EVIL ONES و AL-JANNA> WE CREATED خلقنه AL-JANNA> WE CREATED خلقنه AMIN> FROM من AMIN> قبل (QAB-LU> FROM من AMIN> THE SOUL THAT IS POISONOUS FIRE نار السموم NAARUS SAAMOON.î

iAn d the race of evil demons we created from before (Adam and Eve), from the soul that is a poisonous fire (Naarus Saamoon).î

Translation by:
As Sayyid: Issa Al Haadi Al Mahdi
Noble: Rev. Dr. Malachi Z. York-El 33 /720

Whereas the light of the Serapheems was the emerald green as the light of Melchizedek (Genesis 14:18), who is called Nabi Khidr (ببی خضر), Nabi نبی being each *ipr ophets of pure lightî* and Khidr خضر being *i greenî* or *ithe gr een oneî*.

Bible ñ Old Testament, Genesis 14:18 (With Hebrew Scripts)

iA nd Melchizedek מלכי -צדם <Malkiy-Tsedeq>
king און און כאלכי -צדם <Malkiy-Tsedeq>
brought forth אין <yatsa'> bread אין <yatsa'> bread און
elechem> and wine '" <yayin>: and he was the

priest דול אל kohen> of the most high על יון 'elyown> God אל 'el>.î

ìA nd Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.î

King James Version Of The Bible

So the angelic beings, whether they were good or bad were beings of light, as symbolic stars. The Eloheems were called angels in Psalms 8:5, good Eloheems and evil Eloheems. The good angels were under Michael and the evil demon angels were under Azazil or Samaíel (the devil).

Bible ñ Old Testament, Psalms 8:5 (With Hebrew Scripts)

iF or thou hast made him a little משם <me`at> lower אל דוים <chacer> than the angels אל דוים

<'elohiym>, and hast crowned 709 <`atar>
him with glory 7120 <kabowd> and honour
77.7 <hadar>.î

iF or thou hast made him a little lower than the angels, and hast crowned him with glory and honour.î

King James Version Of The Bible

Ques: Are the angelic beings in the Bible and the Koran bad or good?

Ans: There are both good Angels and bad Angels according to the book of **Revelation** Chapter 12. There are spiritual and physical angels (*Luke 1:28-35*).

Bible ñ New Testament, Luke 1:28-35 (With Greek Scripts)

ìA nd και <kai> the angel αγγελος <aggelos> came in εισερχομαι <eiserchomai> unto προς <pros> her $\alpha v \tau o \varsigma$ < < autos>, and said $\varepsilon \pi \omega$ <epo>, Hail χαιρω <chairo>, thou that art highly favoured χαριτοω <charitoo>, the Lord κυριος <kurios> is with μετα <meta> thee σου <sou>: blessed ευλογεω <eulogeo> art thou συ <su> among εν <en> women γυνη <gune>. 29. And $\delta \varepsilon$ <de> when she saw $\varepsilon i \delta \omega$ <eido> him. she was troubled διαταρασσω <diatarasso> at επι <epi> his αυτος <autos> saying λογος logos>, and και <kai> cast in her mind διαλογιζομαι <dialogizomai> what manner ποταπος <potapos> of salutation ασπασμος <aspasmos> this outos <houtos> should be ειεη <eien>. 30. And και <kai> the angel αγγελος <aggelos> said επω <epo> unto her αυτος <autos>, Fear φοβεω <phobeo> not μη <me>, Mary Μαρια <Maria>: for γαρ <gar> thou hast found ευρισκω <heurisko> favour

χαρις <charis> with παρα <para> God θεος <theos>. 31. And και <kai>, behold ιδου <idou>, thou shalt conceive συλλαμβανω <sullambano> in εν <en> thy womb γαστηρ <gaster>, and και <kai> bring forth τικτω <tikto> a son vios <huios>, and kai <kai> shalt call καλεω <kaleo> his αυτος <autos> name ονομα <onoma> JESUS Ιησους <Iesous>. 32 He ουτος <houtos> shall be εσομαι <esomai> great μεγας <megas>, and και <kai> shall be called καλεω <kaleo> the Son υιος <huios> of the Highest υψιστος <hupsistos>: and και <kai>> the Lord κυριος <kurios> God θεος <theos> shall give διδωμι <didomi> unto him autos <autos> the throne θρονος <thronos> of his αυτος <autos> father πατηρ <pater> David δαβιδ <Dabid>: 33. And και <kai> he shall reign βασιλευω <basileuo> over επι <epi> the house οικος <οikos> of Jacob Ιακωβ < Iakob> for εις < eis> ever αιων

<aion>; and και <kai> of his αυτος <autos> kingdom βασιλεια <basileia> there shall be εσομαι <esomai> no ου <ου> end τελος <telos>. 34. Then $\delta \varepsilon$ <de> said $\varepsilon \pi \omega$ <epo> Mary Μαρια <Maria> unto προς cpres> the angel αγγελος <aggelos>, How πως <pos> shall εσομαι <esomai> this τουτο <touto> be εσομαι <esomai>, seeing επει <epei> I know γινωσκω <ginosko> not ov <ou> a man ανερ <aner>? 35. And και <kai> the angel αγγελος <aggelos> answered αποκρινομαι <apokrinomai> and said επω <epo> unto her αυτος <autos>, The Holy αγιος <hagios> επερχομαι <eperchomai> upon επι <epi> thee σε <se>, and και <kai> the power δυναμις <dunamis> of the Highest υψιστος <hupsistos> shall overshadow επισκιαζω <episkiazo> thee σοι <soi>: therefore διο <dio> also και <kai> that holy thing aylos <hagios> which shall be

The	Book	Of	Light
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born $\gamma \varepsilon v v \alpha \omega$ < gennao> of $\varepsilon \kappa$ < ek> thee $\sigma o \omega$ < sou> shall be called $\kappa \alpha \lambda \varepsilon \omega$ < kaleo> the Son $\upsilon \iota o \varsigma$ < huios> of God $\theta \varepsilon o \varsigma$ < theos>. $\hat{\imath}$

iA nd the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 34 Then said Mary unto the angel, How shall this

be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy Ghosts shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.î

King James Version Of The Bible

Ques: Are Angelic Beings sometimes referred to as stars in the Bible?

Ans: Yes. The Bible refers to them as stars $\alpha\sigma\tau\varepsilon\rho\eta$ Ast-are meaning i starsi in the Bible book of Revelation 22:16, where it mentions the fallen angelic beings as the third part of the stars of HeavenÖi. You also find in the Old Testament, Bible book of Job 38:7 the morning stars i (kowkab) sang togetherÖi. Jesus Christ was also called a bright $\lambda\alpha\mu\pi\rho\sigma\varsigma$

(lampros) and morning ορθρινος (orthrinos) star αστερη (aster) in the Bible book of Revelation 22:16, a person of light or knowledge, for he was in the highest order by the angel Gabriel who was known to the Angels as the holy one or the Holy Spirit. He was in the order of Melchizedek, the ruler of Salem i peaceî, the true king of Muslims ithe peace makersî and Al Islaam as found in the Bible book of Hebrews 6:20

The Arabic word for King, which is Malik (ﷺ) and the Hebrew word for King, which is Malaíak (ﷺ) have the same root as M L K. From M L K you get Meem (﴿), Lam (﴿), Kaaf (﴿), in Arabic and Mim (?), Lema (﴿), Kuf (¬), in Hebrew the exact same root as Angels.

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Bible ñ New Testament, Hebrews 6:20 (With Greek Scripts)

iWhither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.î

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This is the highest order of Right Knowledge, Right Wisdom, and the Right Overstanding

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which Abraham was also initiated into in Genesis 14:18.

Bible ñ Old Testament, Genesis 14:18 (With Hebrew Scripts)

ìA nd Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.î

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And King David in **Psalms 110:4**. As well as great humans called stars, as in movie stars. And all the **Maluk** (לוכר) Kings of Israel were anointed **iM ashiakhî** (השלו) Messiahs.

Bible ñ Old Testament, Psalms 110:4 (With Hebrew Scripts)

iThe LORD יהודי <Yehovah> hath sworn מבלי <Shaba>, and will not repent מולם <nacham>, thou art a priest מולם <kohen> for ever מולם <`owlam> after the order החשבות <dibrah> of Melchizedek מולם בדר <math display="1">
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iT he LORD hath sworn, and will not repent, thou art a priest for ever after the order of Melchizedek.î

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Ques: Who is this Melchizedek (Melchisedec)?

Ans: Melchizedek, referred to in the Hebrew language as Malkiy-Tsedeq malkee-tseh'-dek meaning imy king or angel is sedek ëjust or righteousí or ëmy just angelî and Greek as Μελχισεδεκ Melchisedek mel-khised-ek' meaning iking of righteousnessî is known as king of Salem i peaceî or the holy Jerusalem (Revelation 21:10) in Genesis 14:18. Melchizedek was also called Malachi or Michael meaning imy angelî or Michael me-kaw-ale' meaning, i who dares to be like Elî (Daniel 10:21, 12:1, Jude 1:9, Revelation 12:7).

Bible ñ Old Testament, Malachi 4:2 (With Hebrew Insert)

iB ut unto you that fear \$7" <yare'> my name

Down <shem> shall the Sun wow <shemesh> of
righteousness 7773 <tsedaqah> arise 777
<zarach> with healing \$270 <marpe'> in his
wings 710 <kanaph>; and ye shall go forth \$3"
<yatsa'>, and grow up wid <push> as calves
bu <'egel> of the stall \$270 <marbeq>.î

iB ut unto you that fear my name shall the Sun of righteousness ëZedekí arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.î

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All of them were after the Order Of Melchizedek. Yet, Melchizedek was a priest of the Most High Elyon (עליון). Melchizedek is the head of all the Angels (Daniel 7:9). He was a

throne watcher as stated in **Daniel 4:17** and in **Daniel 4:13** it tells you that the **Watchers** and the **Holy Ones** comes down to earth. The **Serapheem** were the holy and the **Cherubeem** were the guardians (*Genesis 3:24*).

Melchizedek was a Kohane ipr iestî of Elyown Elyown El (עליון אלי), who is God El i Godî, the highest of all the Elís (אלי) i Godsî (Psalms 82:1) (Refer to scroll #66 i GOD, God, god, what is the differenceî, By Noble: Rev. Dr. Malachi Z. York-El 33 /720)

Bible ñ Old Testament, Psalms 82:1 (With Hebrew Inserts)

iGod לצב </br>
'elohiym> standeth אלדוים
(natsab> in the congregation אלדוים
'edah> of the mighty אלדוים
'el>; he judgeth שבש
(shaphat> among באלדוים
לדוים
לדוים

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i God (Eloheem) standeth in the congregation of the mighty (El); he judgeth among the gods (Eloheem).î

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Psalms 110:1 uses LORD אור?' < Yehovah and Lord אור <'adown> making it clear that there are more than one lesser God mentioned in the Bible and I quote:

Bible ñ Old Testament, Psalms 110:1 (With Hebrew Scripts)

iThe LORD ババッ <Yehovah> said ロペン <ne'um> unto my Lord コスペ <'adown>, Sit コロ' <yashab> thou at my right hand プロ' <yamiyn>, until I make パロ <shiyth> thine enemies コペ <'oyeb> thy footstool ロフィー <hadom> コスマegel>.î

i<<A Psalm of David.>> The LORD iYehovahî s aid unto my Lord iAdoniî, Sit thou at my right hand, until I make thine enemies thy footstool.î

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Ques: Are there other mystic orders mentioned in the Bible?

Ans: Yes. Hebrews 7:11 mentions three orders:

- 1. The Levitical Priesthood,
- 2. The Order of Melchisedec, and
- 3. The Order of Aaron.

Bible- New Testament, Hebrews 7:11 (With Greek Scripts)

lf $\varepsilon i < ei > \mu \varepsilon v < men > therefore ouv < oun > perfection <math>\tau \varepsilon \lambda \varepsilon \iota \omega \sigma \iota \varsigma < teleiosis > were \eta v < en >$

iIf therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of

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Melchisedec, and not be called after the order of Aaron?î

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The Levitical priesthood comes from the descendants of the tribe of Levi (Genesis 29:34), the third son of Jacob son of Isaac son of Abraham and Sarah. The Levites were the ones responsible for giving you your Greek Nomos νομος called in the Torah in Hebrew Towrah today Lawiy (לור) which became English Law.

The order of Melchisedec was the highest order of information and out-formation in the universe, which Melchisedek or Malachi Zodoq im y angel of justiceî was the ipriestî Kohane of Elyown Elyown El, the Most High, Highest Source. In the Islamic world, it became known as

the highest order of Sufism called à The Order Of Al Khidrî or Al-Khalwatiyah (الخلوتية).

The order of Aaron comes from the descendants of the prophet Aaron, the brother of the Eloheem Moses (Exodus 7:1) the Kohens, Kohen, Kahn, Khon, or Cohanim i priestsî which became Khan (غان) in Arabic. The order of Aaron became assistants to the Levitical priesthood (Refer to iThe Luciferian Conspiracyî, by the Noble: Rev. Dr. Malachi Z. York-El 33 /720).

As mentioned before, the order of Melchizedek is the highest order, which gave birth to the Judaic mystic society referred to as cabalaism and the book called the Kabala, which is considered the secret knowledge hidden in codes within the Old Testament called the order of Melchizedek, A.M.O.M. (Genesis 14:18). This

order of Melchizedek, A.M.O.M. is not to be mistaken for the fake order of Melchizedek used by the Mormons of the latter day saints, located in Utah. They are not real; it is just another trick as so many other orders that exist today founded by wolf or goats in sheepís clothing.

Ques: What is the Kabala?

Ans: According To *iThe American Heritage* Dictionaryî The Word Kabala Is Defined As:

kab a la or kab ba la (k bìÖ- lÖ, kÖ- b%òlÖ) n. Variants of cabala. cab a la or cab ba la also kab a la or kab ba la (k bìÖ- lÖ, kÖ- b%òl) n. 1. Often Cabala. A body of mystical teachings of rabbinical origin, often based on an esoteric interpretation of the Hebrew Scriptures. 2. A secret doctrine

resembling these teachings. [Medieval Latin, from Hebrew $qabb\ l$, received doctrine, tradition, from $qibb\ l$, to receive.]

The word kabala really comes from the Aramic iHebr ewî word בכל KBL (qal obs.) akin to (לגבל), (גבל), means ito bind, combineî; hence (בבלי). - Pu. (בבלי) (for w. (') inserted for dagh. f.) to be girded, only in part. בכובל (Gram. 56). Hense בכובל (c. p. בכובלי) meaning ia bond or fetterî which is found in the Bible in Psalms 105:18, and 149:8. The word ifetterî according to the iAmerican Heritage Dictionaryî means is omething that serves to restrict; a restraint.î

So from the definition above, the priest stands before the Levite initiate and restricts the secrets which comes from his mouth only to the ear of

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the initiate. This is the method used in freemasonry to communicate the most secret words to initiates.

Ques: What did this doctrine become known as?

Ans: This secret doctrine became known as ithe lightî, according to the 3 monotheistic religions, Judaism, Christianity, and Islam.

The cabala i kabalaî is the esoteric text that is a well selected record for privileged membership only that is the under-stream of what is called Judaism mysticisms, which bred the Masonic brotherhood up to the Knight Of Templar 32 to 33 degree and on above it is the Moorish chapter and i the Arab Shrinersî the birth of the American group called the Arabic Shrine. The Cabala teachings is a front for the Babylonian

while in captivity in Babylon, who themselves were initiates in the Egiptian mysteries. The Vatican today also have their mystical order referred to as the Knights of Columbus and their Arab order called Alhambra for their Moorish chapter. You also have the order of the Essene and Qumranian of the Jordan who were of the order of Melchizedek. All of these orders were bred out of the original highest order, the order of Melchizedek.

This doctrine they called **il ightî** comes out of the lighthouse or the Egiptian **Obelisk** called **Ben Ben or Tekhenu**, adopted by the **Cathedral** or the **Minarets** of the Mosque, a big candlelight of fire. This round or semi square penis shape structures usually comes to a point or a round dome. In the Islamic world, a star and crescent is added, symbolic of the **sun**, the **moon** and the

stars of light and life star sperm and crescent womb iovumi, symbol of the standard lighthouse and is self-explanatory. Where the great library of Alexandria Egipt iRaqoteî once stood, is a great lighthouse, and now they have rebuilt the old library. All lights mentioned during the Bible and the Koran times was fire because they had no light bulbs, so even if you say it is only a symbol of knowledge, that symbol would still have to be based on fire, the only light they knew as the sun a ball of gas, fire.

Ques: What does this entire symbolism mean?

Ans: Simply, the religions and sacred societies based everything on birth or re-birth called resurrection. As the sun goes down each night i Amenî and raise (resurrects) each morning i Atumí to start the day. The existence of the

true Heavenly father Theos i Godî which is the Greek translation of the Hebrew Eloheem i Godî (Genesis 1:1) And The Koran Allahuma (اللهم) (Koran 36:43) and Aalihaat (اللهم) (Koran 46:22), This Egiptian AMEN or AMON is mentioned in Revelation 3:14 as a witness of the creation of the god Amen, ithe faithfulî and in Egipt the ihidden oneî.

Bible ñ New Testament, Revelation 3:14 (With Greek Scripts)

iA nd και <kai> unto the angel αγγελος <aggelos> of the church εκκλησια <ekklesia> of the Laodiceans λαοδικευς <Laodikeus> write γραφω <grapho>; These things οδε <hode> saith λεγω <lego> the Amen αμην <amen>, the faithful π ιστος <pistos> and και <kai> true αληθινος <alethinos> witness

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μαρτυς <martus>, the beginning αρχη <arche> of the creation κτισις <ktisis> of God θ εος <theos>; $\hat{\imath}$

iAnd unt o the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of Godî

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So that was one of Jesusí names, The Amen (Pa Amun) who in the book of Mathew, the lord called his son of out Egypt (Matthew 2:15).

The light at the tip of the lighthouse is the **sperm** seed that brings life into the body, into the body of a woman. The light is the life of men, which shineth in darkness (*John 1:4-5*).

Ques: Is this the same as i the light shineth in the darkness and the darkness comprehended it noti?

Ans: Yes. This is speaking of the light shining inside each individual (Luke 11:34).

Bible ñ New Testament, Luke 11:34 (With Greek Scripts)

iThe light $\lambda \nu \chi \nu \sigma \varsigma < luchnos > of the body σωμα < soma > is εστι < esti > the eye οφταλμος < ophthalmos >: therefore ouv < oun > when επαν < epan > thine σου < sou > eye οφταλμος < ophthalmos > is ω < o > single απλους < haplous >, thy σου < sou > whole ολος < holos > body σωμα < soma > also και < kai > is εστι < esti > full of light φωτεινος < photeinos >; but δε < de > when οταν < hotan > thine eye is ω < o > evil πονηρος < poneros >, thy σου < sou >$

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body σωμα <soma> also και <kai> is full of darkness σκοτεινος <skoteinos>.î

iTh e light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.î

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Bible ñ New Testament, John 1:4 (With Greek Scripts) states:

In εv <en> him $\alpha v \tau o \varsigma$ <autos> was ηv <en> life $\zeta \omega \eta$ <zoe>; and $\kappa \alpha \iota$ <kai> the life $\zeta \omega \eta$ <zoe> was ηv <en> the light $\varphi \omega \varsigma$ <phos> of men $\alpha v \theta \rho \omega \pi o \varsigma$ <anthropos>. $\hat{\imath}$

iI n him was life; and the life was the light of men.î

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And verse 5 reads:

Bible ñ New Testament, John 1:5 (With Greek Scripts)

ìA nd και <kai> the light φως <phos> shineth φαινω <phaino> in εν <en> darkness σκοτια <skotia>; and και <kai> the darkness σκοτια <skotia> comprehended καταλαμβανω <katalambano> it αυτος <autos> not ου <ou>.,î

ìA nd the light shineth in darkness; and the darkness comprehended it not.î

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The above quote is symbolizing that man is **light** and woman is **darkness**.

Ques: Why is woman referred to as idar knessî and man il ightî?

Ans: Simply because women are internal creatures, inner beings having vaginas and men are external creatures, outer or exposed beings having a phallusí, which is external. The contact between the sperm of the male and the ovum of the female can only happen properly by insertion of the phallus into the darkness of the vagina. Her fertilization in her ovaries or ovum takes place in the darkness of her womb, but the sperm produced in the seminal vesicle, onto the prostrate glands must be ejaculated outward. To ejaculate is to separate the light of life from the darkness of the inner being, and put it outside of oneself. However, the orgasm, as in the word organs is done on the inside of the woman in triple darkness. So she is the seat of the mysteries, called the mistress of darkness, unlike the male or man.

Ques: What is true light?

Ans: True light as we know it is knowledge, because to study in times past, you sat beneath a candle light which was fire.

Ques: What is knowledge?

Ans: The word knowledge comes from Middle English knowlech: knowen, meaning, ito know î. In Hebrew, the word for knowledge is Dahíath (רעה) and it means ipe rception, skillî, to know and it comes from the root word Yada (רוֹד). In Arabic, the word is Alim (בוֹד) as in in iknowledgei and ëAraf (בוֹד) as ito know about something.î None of this is light or fire. In Hebrew, light is Ore (רוֹד) and if ireî is Naar (בוֹר).

Ques: Can you define the English word ik nowî?

Ans: The word know comes from Middle English knowen, from Old English $cn\bar{a}wan$ meaning ito know $\hat{\imath}$, from Germanic * $kn\bar{e}(w)$ -.

2. Zero-grade form *gn-. a. CAN^1 , CON^2 , CUNNING, from Old English cunnan, meaning, ito know, know how to, be able to, declare, attest. $\hat{\imath}$

Ques: When was the first mention of TRUE LIGHT in the Bible?

Ans: The first time this shows up in the bible is in the Bible book of John Chapter 1 Verse 9, and it says:

Bible - John 1:9, New Testament (with Greek Scripts)

iThat was ηv <en> the true $\alpha \lambda \eta \theta i v o \varsigma$ <alernians> Light $\phi \omega \varsigma$ <phos>, which $o \varsigma$ <hos> lighteth $\phi \omega \tau i \zeta \omega$ <photizo> every man

 $\pi\alpha\varsigma$ <pas> $\alpha v\theta\rho\omega\pi\sigma\varsigma$ <anthropos> that cometh $\varepsilon\rho\chi\sigma\mu\alpha\iota$ <erchomai> into $\varepsilon\iota\varsigma$ <eis> the world $\kappa\sigma\sigma\mu\sigma\varsigma$ <kosmos>. $\hat{\imath}$

i That was THE TRUE LIGHT, which lighteth every man that cometh into the world.i

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This is speaking of the true light, the **light** or φως phos, **foce** meaning, *i to shine or make manifestî* that is in every man which is true life, which also represents the intellect, and the pen, for man was to have knowledge, wisdom and overstanding. In the **The Noble Koran chapter 96 verse 4**, it makes it clear that man was taught by the **Qalam** (ala) ipe n or quillî.

It also makes mention of the true light in the Bible book of 1 John 2:8, where you see it states:

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Bible ñ New Testament, 1 John 2:8 (with Greek Scripts)

iA gain $\pi\alpha\lambda\iota\nu$ <palin>, a new $\kappa\alpha\iota\nu\circ\varsigma$ <kainos> commandment $\varepsilon\nu\tau\circ\lambda\eta$ <entole> I write $\gamma\rho\alpha\phi\omega$ <grapho> unto you $\upsilon\mu\iota\nu$ <humin>, which thing $\circ\varsigma$ <hos> is $\varepsilon\sigma\iota\iota$ <esti> true $\alpha\lambda\eta\iota\eta\varsigma$ <alethes> in $\varepsilon\nu$ <en> him $\alpha\upsilon\iota\circ\varsigma$ <autos> and $\kappa\alpha\iota$ <kai> in $\varepsilon\nu$ <en> you $\upsilon\mu\iota\nu$ <humin>: because $\circ\iota\iota$ <hoti> the darkness $\circ\kappa\circ\iota\alpha$ <skotia> is past $\pi\alpha\rho\alpha\gamma\omega$ <parago>, and $\kappa\alpha\iota$ <kai> the true $\alpha\lambda\eta\theta\iota\nu\circ\varsigma$ <alethinos> light $\circ\omega\varsigma$ <pho> now $\eta\delta\eta$ <ede> shineth $\circ\omega\iota$ <pho> $\circ\iota$

iA gain, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and <u>THE TRUE LIGHT</u> now shineth.î

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The word used for darkness is σκοτια skotia, skot-ee'-ah meaning idimnes s, obscurityî, so this in actuality is not speaking of actual darkness, but being obscure, meaning being ihidden, covered up, or unknownî. This is simply a term selected by King James translators to make you believe that darkness is bad and light is good, or better than black and that black people is bad and white people are good. However, this is un-true, for godís (Eloheem) original abode is in darkness when they said let there be light (Genesis 1:3), he was in darkness (Amos 5:20).

So in fact light or the wrong light is the author of chaos, trouble and confusion. If you read the whole of 1 John Chapter 2, you will see that this was a letter sent to Cyria, Johnís girlfriend, about the behavior of her two sons.

Ques: What is the meaning of the word light in English?

Ans: According the American Heritage Dictionary, Light is defined as:

light¹ (līt) n. 1. Physics. a. Electromagnetic radiation that has a wavelength in the range from about 4,000 (violet) to about 7,700 (red) angstroms and may be perceived by the normal unaided human eye. b. Electromagnetic radiation of any wavelength.

2. The sensation of perceiving light; brightness: a sudden light that made me blink. 3.a. A source of light, especially a lamp, a lantern, or an electric lighting fixture: Turn out the lights when you leave. b. The illumination derived from a source of light: by the light of the moon. 5a. Daylight. b. Dawn; daybreak. 6. Something, such as a

window, that admits illumination. 7. A source of fire, such as a match or cigarette lighter.

8. Spiritual awareness; illumination. 9.a. Something that provides information or clarification: threw some light on the question. b. A state of awareness or understanding, especially as derived from a particular source: in the light of experience. --idiom. in (the) light of. In consideration of; in relationship to. [Middle English, from Old English lēoht, līht. See leuk-below.]

leuk-. Important derivatives are: light¹, luminary, luminous, illuminate, lunar, lunatic, luster, illustrate, lea, lucid, elucidate, translucent, lynx.

leuk-. Light, brightness. l. Basic form *leuk-.

1. Suffixed form *leuk-to-. a. LIGHT¹, from
Old English lēoht, līht, light; b. LIGHTNING,

from Old English lihtan, to shine, from Germanic *leuht-jan, to make light. Both a and **b** from Germanic *leuhtam. 2. Unsuffixed form *leuk-. Lucina, luculent, LUX; LUCIFER, (LUCIFERIN), from Latin lux, light. 3. Suffixed form *leuk-smen-. LIMN, LUMEN, LUMINARY, LUMINOUS; ILLUMINATE, PHILLUMENIST, from Latin lumen, light, opening. 4. Suffixed form *leuk-snā-. Luna, LUNAR, LUNATE, LUNATIC, LUNE, LUNULA; SUBLUNARY, from Latin lūna, moon. 5. Suffixed form *leuk-stro-. a. LUSTER, (LUSTRUM), from Latin lūstrum, purification; **b.** ILLUSTRATE, from Latin *lūstrāre*, to purify, illuminate. 6. Suffixed form *leuko-dhro-. LUCUBRATE, from Latin lūcubrāre, to work by lamplight. 7. Suffixed form *leuk-o-. LEUKO-, from Greek leukos, clear, white. II. O-grade form *louk-. 1. Suffixed form *louk-o-. a.

LEA, from Old English *lēah*, meadow (< iplace where light shinesî), from Germanic **lauhaz*; **b.** LEVIN, from Middle English *levin*, lightning, from Germanic **lauh-ubni*-.

2. Suffixed (iterative) form **louk-eyo*-. LUCENT, LUCID; ELUCIDATE, NOCTILUCA, PELLUCID, RELUCENT, TRANSLUCENT, from Latin *lūcēre*, to shine. III. Zero-grade form **luk*-. 1. Suffixed form **luk-sno*-. LINK², LYCHNIS, from Greek *lukhnos*, lamp. 2. LYNX, OUNCE², from Greek *lunx*, lynx (as if from its shining eyes), attributed by some to this root (but more likely of obscure origin). [Pokorny *leuk*- 687.]

leuko- or **leuk-** also **leuco-** or **leuc-** *pref.* **1.** White; colorless: *leukoderma.* **2.** Leukocyte: *leukopenia.* [Greek, from *leukos*, clear, white.

This definition clearly leaves you with the impression that light is white, clear or colourless like water, so you are left to think that everything that is white, colourless or pale, is good, and everything that is black or has colour is bad; which is a subliminal tactic of the devil who has transparent skin like a ghost but not a holy ghost, but rather the unholy ghost. 6-ether spirit evil force iP hos or Foceî, when as you have seen from the previous definition, the word light means ito s hine, î As the sun does it is 9-ether force which is a holy spirit.

Ques: How is light defined in science?

Ans: Light is defined by wavelengths, cosmic rays being the shortest, and the longest being electric power. Between the two are:

1. Gamma rays,

- 2. X- rays,
- 3. Ultraviolet light rays,
- 4. Infrared light rays,
- 5. Microwaves,
- 6. Television,
- 7. Waves radio waves and
- 8. Electric power.

Television waves and radio waves are forms of light laser. There is also the visible spectrum that runs from four hundred nanometers to seven hundred nanometers (one billionth (10ⁿ⁹) of a meter) in wavelength.

All light flowing through a prism becomes six colours:

- 1. Yellow,
- 2. Blue,
- 3. Red,

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- 4. Green,
- 5. Orange, and
- 6. Purple.

Black is not a colour and nor is White. Light in its esopheric form is at its atomic level. When you see full spectrum light in its physical state, it manifests as blackness. That is, all light and colour combined is blackness, which is supreme balancement. All things come out of blackness, which is godís original states (Genesis 1:2).

Ques: What is the scientific definition of the word light?

Ans: Scientists define light as a form of energy visible to the human eye that is radiated by moving charged particles. They learned that through experimentation, that light behaves like a particle at times and like a wave at other times.

The particle-like features are called photons. Photons are defined differently from particles of matter because they have no mass and always move at a constant speed of 300,000 km/sec (186,272 mi/sec) when they are in a vacuum. Light moves at a speed of one hundred eighty and six thousand, two hundred seventy two (186,272) miles per second. When light breaks into pieces or bends slightly as it passes around a corner, it shows wavelike behavior. These waves associated with light are called electromagnetic waves because they consist of changing electric and magnetic fields. Light does not need a medium or substance on which to travel, because light from the sun and stars travels through the vacuum of space.

Ques: How many kinds of light are there?

Ans: There are six types or sources of light as listed below:

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- 1. Incandescence
- 2. Luminescence
- 3. Synchrotron radiation
- 4. Lasers.
- 5. Halogen
- 6. Florescent

Finite, beam or ray infinite illuminative.

Ques: What is incandescent light?

Ans: Incandescent light emits visible light as a result of being heated, thus it shines very bright. In an incandescent light source, hot atoms collide with one another. These collisions transfer energy to some electrons, boosting them into higher energy levels. As the electrons release this energy, they give off photons. Some collisions are weak, however, some are strong, so the electrons become energetic to different

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energy levels and photons of different energies are given off.

Ques: What is luminescent light?

Ans: A luminescent light source absorbs energy in some form other than heat, and is therefore usually cooler than an incandescent source. The colour of a luminescent source is not related to its temperature. A fluorescent light is a type of luminescent source that makes use of chemical compounds called phosphors.

Ques: What is fluorescent light?

Ans: The word fluorescent comes from fluor and escence. Fluorescent light tubes are filled with mercury vapor and coated on the inside with phosphors. As electricity passes through the tube, it excites the mercury atoms and makes

them emit blue, green, violet, and ultraviolet light. The electrons in phosphor atoms absorb the ultraviolet radiation, then release some energy to heat before emitting visible light with a lower frequency.

Phosphor compounds are also used to convert electron energy to light in a television picture tube. Beams of electrons in the tube collide with phosphor atoms in small dots on the screen, exciting the phosphor electrons to higher energy levels. As the electrons drop back to their original energy level, they emit some heat and visible light. The light from all the phosphor dots combine to form the picture.

In certain phosphor compounds, atoms remain excited for a long time before radiating light. A light source is called phosphorescent, if the delay between energy absorption and emission is

longer than one second. Phosphorescent materials can glow in the dark for several minutes after they have been exposed to strong light.

Chemiluminescence occurs when a chemical reaction produces molecules with electrons in excited energy levels that can then radiate light. The colour of the light depends on the chemical reaction. When chemiluminescence occurs in plants or animals, it is called bioluminescence. Many creatures, from bacteria to fish, make light this way by manufacturing substances called luciferase and luciferin. Luciferase helps luciferin combine with oxygen, and the resulting reaction creates excited molecules that emit light. Fireflies use flashes of light to attract mates, and some fish use bioluminescence to attract prey, or confuse predators.

Ques: What Is Synchrotron Radiation?

Ans: In a synchrotron light source, electrons are accelerated by microwaves and kept in a circular orbit by large magnets. The whole machine, called a synchrotron, resembles a large artificial atom. The circulating electrons can be made to radiate very monochromatic light at a wide range of frequencies.

Ques: What is laser light?

Ans: The word laser comes from L. (Light) A. (amplification by) S. (stimulated) E. (emission of) R. (radiation). Lasers are devices that amplify light and produce light beams that stick together, ranging from infrared to ultraviolet. A light beam sticks together when its waves, or photons, diffuse in step with one another. Laser light, therefore, can be made extremely intense, highly directional, and very pure in colour (frequency).

The light beam vibrates the same way at the same time, making it very powerful to cut through steel.

A laser is a special kind of light source that produces very regular waves that permit the light to be very tightly focused. Each radiating charge in a non-laser light source produces a light wave that may be a little different from the waves produced by the other charges. Laser sources have atoms whose electrons radiate all in step, or synchronously. As a result, the electrons produce light that is polarized, monochromatic (having only one wave length), and coherent, which means that its waves remain in step with their peaks and troughs coinciding over long distances.

Ques: What is halogen light?

Ans: The word Halogens comes from the Greek words hals meaning îs altî and genes meaning ìborn.î In chemistry, it is a group of five closely related chemically active elements being:

- 1. fluorine, whose symbol is **F**, is a pale, greenish-yellow gas, slightly heavier than air, poisonous, corrosive, and of penetrating and disagreeable odor. Its atomic weight is 18.998.
- 2. chlorine, whose symbol is Cl, is a greenish-yellow gaseous element. Chlorine is one of the halogens in group 17 of the periodic table. The atomic number of chlorine is 17.
- 3. bromine, whose symbol is Br, is a poisonous element, that at room temperature is a dark, reddish-brown liquid. Bromine is one of the halogens in group 17 of the periodic table. Its atomic number is 35, and its atomic weight is 79.9.

- **4. iodine,** whose symbol is **I**, is a chemically reactive element, and is blue-black solid at room temperature. Iodine is one of the halogens in group 17 of the periodic table. Its atomic number is 53, and its atomic weight is 126.905.
- 5. astatine originally called alabamine, because of the early research done at Alabama Polytechnic Institute is the radioactive element that is the heaviest of the halogens. The atomic number of astatine is 85, its atomic weight is 210 and its symbol is At.

The name **halogen** or *salt former*, refers to the property of each of the halogens to form with sodium a salt similar to common salt (sodium chloride). Each member of the group has a valence of -1 and combines with metals to form **halides**, as well as with metals and nonmetals to form **complex ions**.

Ques: What kind of light is formed out of Halogen?

Ans: Halogen Lamps are formed from any of the five Halogen gases. Halogen lamp provides brilliant illumination by using electric current to heat a filament of tungsten metal until it glows. The filament is housed inside a sealed container, or envelope, made of quartz and filled with a halogen gas such as fluorine, chlorine, bromine, iodine, astatine, or a combination of these gases.

Ques: What about lightning?

Ans: The word lightning comes from Middle English, gerund of lightnen, meaning ito illuminateî, and lighten (lightnen, from lighten) from Old English lihtan. Unbeknown to many, by the time you see lightning hitting the ground, it is not actually coming down, but going back up. Do a little research, and you will see, that

because sound travels slower than light, thunder is heard after the lightning is seen. The distance between a person and the lightning bolt can be estimated by counting the number of seconds between the lightning and the thunder. The light reaches the person almost immediately, but the sound travels about 1.6 km (about 1 mi) every 5 seconds, which can often be heard from more than 24 km (15 mi) away. The lightning bolt does not hit the ground at a straight angle, it hits it at a vertical angle, so you will not hear the thunder sound at the same time, the sound from different angles of the bolt reaches the person at different times.

Ques: Does the moon have light?

Ans: No. The moon does not contain any light of its own. It receives its light from the reflection of the sun.

Ques: What is the sun?

Ans: The sun is a star 330,000 times the size of the planet earth that sits in the center of our solar system, and sustains all life forms on this planet Earth, being the source of heat and light, which is why the Bible book of Psalms 84:11 calls the Lord God a Shemesh (VDV) is uni and The Noble Koran 2:258 calls it Shams (شمس).

Bible ñ Old Testament, Psalms 84:11 (With Hebrew Scripts)

iF or the LORD אלהים <Yehovah> God אלהים <Yehovah> and shield

<'elohiym> is a sun שמש <shemesh> and shield

| אלהים
יהוד <yehovah> will
give אלהים <nathan> grace אלהים לבון <chen> and glory
אלהים לבון

לבון
לבון

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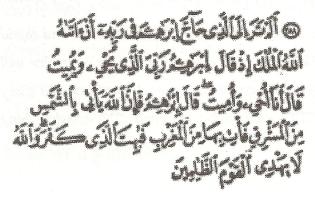
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will he withhold VID <mana'> from them that walk 757 <halak> uprightly III <tamiym>.î

i For the LORD God (Yahweh, Eloheem) is a <u>SUN</u> and shield: the LORD (Yahweh) will give grace and glory: no good *thing* will he withhold from them that walk uprightly.î

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The Noble Koran 2:258 (With Arabic Script)



AL-LAM> الم DIDNíT YOU (MUHAMMAD) الم SEE HIM (NIMROD) ترالي (TA-RA E-LAA> WHO الذي <ALA-THEE> DISPUTED WITH -IB-RAA ابرهم HAA-JA> ABRAHAM حاج ربه FEE> HIS LORD> في HEEM> <RAB-BE-HE> (THAT, ひ <INNA> (THE GOD) الله <ALLAH> HAD GIVEN HIM (NIMROD) خاتته <ATAAHU> (THE KINGDOM BABYLON) الملك <AL-MALAK>? WHEN كا <IDH> SAID قال <QAALA>, (ABRAHAM) ربى IB-RA-HEEM> 'MY LORD ابرهيم <RABBI> IS HE WHO الذي <ALA-THEE> <WA> و YAH-YEE> AND و WA> DEATH يميث <YAM-YEE-TU>,' HE (SAID): ال <QAALA> (I) انا <'INAA> (GIVE LIFE) اميت (WA> DEATH) و AND احى <UH-YEE> <AM-YEE-TU>. SAID اقا <QAALA> ABRAHAM ابراهم <IB-RA-HEEM>: SO VERILY فأن <'FAA-NA>, (THE GOD) مثانة

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iD idnít you (Muhammad) see him (Nimrod) who disputed with Abraham about his Lord (Rab), that the God had given him (Nimrod) the kingdom (Babylon)? When Abraham said, 'My Lord (Rabi) is He who gives life and death,' He said: 'I give life and death.'

Abraham said: 'so verily, the God (Allah) brings the <u>SUN</u> from the east, do you then bring it from the west?í And he who disbelieved was dumbfounded, for the God (Allah) does not guide an unjust nation.î

Translation by:
As Sayyid: Issa Al Haadi Al Mahdi
Noble: Rev. Dr. Malachi Z. York-El 33 /720

The exact same word as the Bible and they both got it from the Sumerian sun God called Shammesh, The sun god of Egipt was called Amen-Ra in Egipt or the Amen (Revelation 3:14). It is lodged 93 million miles from the planet Earth with a diameter of 864,000 thousand miles and a heat ratio of 30,175,262° Fahrenheit. This is your Rabb (رب) Lord, Master or Sustainer mentioned in your Bible and The Noble Koran, for without it, all

existing life forms would cease. If a person stood out above the rest, he became a Rabbi or Rabboni as our Lord Jesus Christ, the light of the world (John 1:7-10) the sun of righteousness (Malachi 4:2). The sun is the light, the 93rd attribute An Nur (النور) ithe lightî of Islaam, and the number 93 million miles is the distance, and this is no coincidence. The sun is the "bright morning star."

Ques: What is the definition of the word star?

Ans: The word star comes from Old English steorra, star, from Germanic *sterzōn-. *stēr-lā-from Latin stēlla, star, oldest root form *əster-. ASTER, ASTERIATED, ASTERISK, ASTERISM, ASTEROID, ASTRAL, ASTRO-; ASTRAPHOBIA, DISASTER, from Greek astēr, star, with its derivative astron, star, compound astrapē, asteropē, meaning ilightning, twinklingî.

ESTHER, from Persian sitareh, star, from Iranian stem *stăr-, esther, whois Hebrew name was Hadessa, her Akkadian (Accadian) name was Asherah, and her Sumerian name was Ishtar from where the Order Of The Eastern Star derived their name.

Ques: What are stars?

Ans: Stars are self-luminous celestial bodies consisting of a mass of gas held together by its own gravity in which the energy generated by nuclear reactions in the interior is balanced by the outflow of energy to the surface, and the inward-directed gravitational forces are balanced by the outward-directed gas and radiation pressures; a fixed point of light visible in the night sky. Many religions and organizations have adopted the star as their symbol, such as the Eastern Stars, who use it as a representation of

the star in the east that the wisemen saw that indicated where Isa Al Masih (عيسى المسيح) *I Jesus the Christî* was born. Gas is spirit force, the spirit of God, thatís what and who Jesus is.

Ques: Is the soul light?

Ans: If you look up the word spirit in Hebrew, you will find Tid ruwach roo'-akh meaning iw ind, breathî. However, its real meaning is soul or wind. In Arabic, you find ruwh composed has the same meaning, and in Greek you will find ψυχη psuche psoo-khay' meaning ibr eath, the breath of lifeî from ψυχω psucho psoo'-kho meaning, ito br eathe, blowî. The word breath comes from from Old English bræth, meaning iodor, exhalation,î so the soul is not light, but the wind or breath of God, that he breath into every man that cometh into the world, the light is

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the light in men. Jesus is the light of this world, the breath or wind of god, his soul made flesh.

Ques: Is the spirit light?

Ans: The word spirit comes from Middle English, from Old French espirit, from Latin spīritus, meaning breath, from spīrāre, meaning, ito br eathe.î The Hebrew word for spirit is WDI Nephesh neh'-fesh meaning i self, life, creature, person, living being, desire, emotion, passion, that which breathes,î from the root word WDI naphash naw-fash' meaning, i to take breath, refresh oneself.î And it is the same word in Arabic Nafes (Linux), Meaning spirit or self.

Jesus is not the self of God, Nephesh (UD) mistakenly translated as soul, which is Ruakh (III). God said I am that the self and of Jesus,

he say, he will be from me that is the soul **Ruakh** ($\sqcap \sqcap \cap$).

The spiritual life determines the form of the body; and the character ithe whoî you are, and ithe whatî you are, the light of the soul as it perspires through the spiritual skin. This is called "the true light;" a result from the light or sun that burns within your solar plexus; it is the dictionary of your emotions.

Ques: Is the aura considered light as well? What is an aura?

Ans: Your aura is the light that shines. The word aura comes from Middle English, meaning *i gentle breeze*, *î* from Latin, from Greek, meaning *ibr eathî*. There is a voltage and current between the crown seat and the root

seat of a human being. This flow gives rise to a magnetic field, which surrounds each individual. Your Aura or as it is called in Arabic Haalat all from where they get the word Halo, which is a Greek word Helios (ηλιος) meaning i suni and is described as an invisible breath, emanation, or radiation. An aura is a distinctive but intangible quality that seems to surround a person or thing. You see it many times on icons, pictures and you see it around their head.

Ques: Is God light?

Ans: In The Noble Koran 24:35 of Muhammad, God becomes the light of the Heavens and the earth, and I quote:

The Noble Koran 24:35 (With Arabic Script)

ە - الله فررتخوت والاسمى مثل نور كېشكوق ن امضياخ الېضباخ ق رجاجة النهاجة كالكا كۆك درئ فائد بن احرق شركة رئىدندلا ئاردىد فالاغرىية كادرت الماضق دولولو كشسسة كالا فراغل نور تابى الله لوروس نقاد فاغرب الله الامغال للكاس والله وكل شىء غالىرى

were a shining کانها <kaan-na-haa> star کو کب يوقد duw-reeva> lit درى <kow-kab> مير كة min> the blessed مير كة <mu-baa-ra-kat > olive زيتونة <zay-toon> tree sha-ja-ra-tin>. Neither کا <laa> eastern شجرة <wa-laa> ولا shar-qee-yaat> nor> شرقية western غربية <ghar-bee-yat>; its oil زيتها <zeet-ha> whereof کاد <ya-kad> almost glows from itself پضيء <yu-de-ya> and و <wa> even او <low> though no الح <lam> does touch it نور naar> light نار chaar> الر <nuwr> نور light على> nuwr>; guides بهدى <yah-dee> God الله <allah> his light نوره nuw-re-he> to who ever نوره he pleases پشاء <ya-shaa-a> and و God شا <wa> sets forth مشل <ma-shal> a parable الامثال <alam-thaal> for the people الناس < lil-naas > and ehi-kul-le> بكل wa> God الله <allah> all بكل shay-in> knows عليم <aleem>.î عليم

i God (Allah) is the light (Nur) of the Heavens and the planet earth. His light is as a niche in which is a lamp, the lamp is in a glass the glass is as it were a shining star brightly lit from the blessed olive tree. Neither eastern nor western; its oil whereof almost glows from itself and even though no fire does touch it, light upon light; God guides his light to who ever he pleases and God sets forth a parable for the people and God knows all things.î

Translation by:
As Sayyid: Issa Al Haadi Al Mahdi
Noble: Rev. Dr. Malachi Z. York-El 33 /720

And according to the Bible book of Psalms 84:11, God is a <u>SUN</u>, which is a star, and a star is light, making a form of God light, who is the father of lights (*James 1:17*) But not ordinary light, divine light.

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Bible ñ Old Testament, Psalms 84:11 (With Hebrew Scripts)

iF or the LORD 7777' <Yehovah> God 2778' <'elohiym> is a sun 2022 <shemesh> and shield 122 <magen>: the LORD 7777' <Yehovah> will give 171 <nathan> grace 177 <chen> and glory 7120 <kabowd>: no good 2120 <towb> thing will he withhold 2220 <mana'> from them that walk 7577 <halak> uprightly 2527 <tamiym>.î

iF or the LORD God is a <u>SUN</u> and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.î

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A star is a self-luminous celestial body consisting of a mass of gas held together by its own gravity in which the energy generated by nuclear reactions in the interior is balanced by the outflow of energy to the surface, and the inward-directed gravitational forces are balanced by the outward-directed gas and radiation pressures. This makes a star emanate light or gives off light, and God is called in our Bible (Psalms 84:11) a Shemesh (UND) is un,î which is the star that sustains or is the Rabb (C)

Ques: Does God dwell in light?

Ans: If you turn to the Bible book of Genesis 1:2, you see that the Rooakh (הוד) or soul, wind of the Eloheem (Gods) mistakenly translated as spirit who is in fact Jesus in the beginning with

God hovered upon the surface of the waters and God was in darkness, before the **Eloheem** (Gods) heavenly host angel and the holy ghost Gabriel, the we or us in verse 3 said and I quote:

Bible ñ Old Testament Genesis 1:3 (with Hebrew Scripts)

iA nd God D'77 <'elohiym> said 72% <'amar>, Let there be 777 <hayah> light 77% <'owr>: and there was light 77% <'owr>.î

iA nd God said, Let there be light: and there was lightî

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Exodus 20:21 makes it clear that Eloheem (Gods) dwelled in 'araphel meaning thick darkness.î

Bible Old Testament, Exodus 20:21 (with Hebrew Scripts)

iA nd the people של <'am> stood אלמים למים <'amad> afar off אלמים <rachowq>, and Moses אלמים <Mosheh> drew near שול <nagash> unto the thick darkness אלמים 'araphel> where God של <'elohiym> was.î

iAnd the people stood afar off, and Moses drew near unto the thick darkness where God was.î

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Then if you look in 1 Kings 8:12, it states:

Bible ñ Old Testament, 1 Kings 8:12 (with Hebrew Scripts)

i ...The LORD יהוה <Yehovah> said אמה <'amar> that he would dwell של <shakan> in the thick darkness ערפל 'araphel>

i...The LORD said that he would dwell in the thick darkness.î

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The Hebrew word used again for thick darkness is arawfel (2002) meaning i heavy or dark cloud, thick darknessi. In Amos 5:18, 20, it tells us the day of Yahweh (the Lord) is darkness, and not light, so how can darkness be synonymous with being bad or evil if thatis where Eloheem (Gods) or Yahweh, the Lord dwell originally.

Bible ñ Old Testament, Amos 5:18-20 (with Hebrew Scripts)

iThe day Di' <yowm> of the LORD TIT' <Yehovah> is darkness 7DIT <choshek>, and not light TIK <'owr>. Shall not the day Di' <yowm> of the LORD TIT' <Yehovah> be darkness 7DIT <choshek>, and not light TIK <'owr>? even very dark DIK <'aphel>, and no brightness TII <nogahh> in it?. Psalms 18:11 says i He made TID <shiyth> darkness 7DIT <choshek> his secret place TID <cether>; his pavilion TID <cukkah> round about TID <cabipb> him were dark TIDIT <cheshkah> waters DII <mayim> and thick clouds TID <iab> of the skies PITU <shachaq>.î

iWoe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light. As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. Shall not the

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day of the LORD be darkness, and not light? even very dark, and no brightness in it?î

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Ques: Is darkness evil?

Ans: It depends on which point of view you see it from, the religious point of view or the scientific point of view. Looking at it from the religious point of view, darkness is considered evil, and chaos, and light is considered good and knowledge. That's the Canaanites point of view, their racism. White good and black bad but as you can see they lied, they are wrong. Looking at it from the scientific point of view, light is considered chaos and darkness is considered good. If you sit in a dark room, you feel at peace, just as you were in your mother's womb. You felt secure, however, as soon as you turn on the light, you give birth to chaos. For the world was

in a state of peace and darkness, before the **Eloheem** (Gods) turned on the lights, then gave birth to Adamís seed, which have been causing havoc and evil since the day of his birth (**Proverbs 22:15**).

Bible ñ Old Testament, Proverbs 22:15 (With Hebrew Scripts)

TF oolishness אולה <'ivveleth> is bound קשף <qashar> in the heart לפור <leb> of a child לפור <na`ar>; but the rod שבש <shebet> of correction אולה <muwcar> shall drive it far אולה אולה לווים לווי

iF oolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.î

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Darkness has become a tool of a race of people who want to make all others of colour feel inferior, using the devil through fear and scare tactics, the unseen world, the spirit, the spook and the ghosts. Even their versions of the Bible says God was in darkness first, or moves in darkness- Genesis 1:2 iA nd the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.î You have from the darkness Eloheem (Gods), came the light sun, a star named Jehovah, the Lord. Donít fear we worship The Most High God Elyon Al (Genesis 14:18).

Ques: Is there light, as we know it in Heaven?

Ans: Heaven as it has been termed by the religious society, in the Bible book of John 14:2 has many mansions iI n my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.î, and

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these mansions are as the Bible book of Isaiah 13:10 states:

Bible ñ Old Testament, Isaiah 13:10 (with Hebrew Scripts)

iF or the stars of Heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.î

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This quote is making it quite clear that the Orion constellation is the Heavens, which is again mentioned in Job 9:9, 38:31 and Amos 5:8, Orion Scott Keciyl kes-eel' meaning ia Heavenly constellation.î The New Testament confirms Orion as Heaven in 2 Thessalonians 1:7 and I quote:

Bible New Testament, 2 Thessalonians 1:7 (With Greek Scripts)

ìA nd και <kai> to you υμιν <humin> who are troubled θλιβω thlibo> rest ανεσις <anesis> with μετα <meta> us ημον <hemon>, when en <en> the Lord κυριος <kurios> Jesus Ιησους <Iesous> shall be revealed αποκαλυψις <apokalupsis> from απο <apo> Heaven ουρανος <ouranos> with μετα <meta> his αυτος <autos> mighty δυναμις <dunamis> angels αγγελος <aggelos>.î

ìAnd to you who are troubled rest with us, when the Lord Jesus shall be revealed from <u>Heaven</u> with his mighty angels,î

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And **Orion** in Greek throughout the New Testament is **Ouranos** (oupavos) and is simply a star constellation lying on the celestial equator east of the **Taurus** constellation. So Orion or heaven is a star constellation, 7 brightest stars like 7 humans and stars gives off light, thus, yes, there is light in Heaven and you can see it with your naked eyes every 70 days.

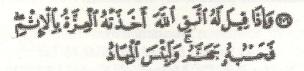
Ques: Is hell lit up?

Ans: According to the religious point of view, hell is a place of eternal burning fire for the condemned souls, which is constantly burning with fire and brimstones. The word Hell comes

from Old English hell, hell; HEL, from Old Norse Hel, meaning ithe under world, goddess of death.î In Hebrew, Hell is called she'owl sheh-ole' meaning is heol, underworld, grave, hell, pitî, (and if you notice, Sheol and school are the same words) (Habakkuk 2:5) and in Greek it is Αδης hades hah'-dace meaning i hell, graveî (Revelation 20:14), γεεννα geenna gheh'-en-nah meaning ihell fireî (James 3:6). In the Koran of Islaam faith, there are 7 hells Jahannam (جهند) spoke of in The Noble Koran 2:206; 3:12, as listed below:

(1). The first one is **Jahannam**, the purgatorial hell for Muslims (*The Noble Koran 2:206*).

The Noble Koran 2:206 (With Arabic Scripts)



قيل EDHAA> SAID> إذا WA> WHEN و AND <OEE-LA>: IT IS 41 <LAHU> FEAR HIS ACTIONS الله (EATA-QEE> (GOD) اتق TAKE ON خنته <A-KHA-DHAT-HU> AN EVEN MIGHTER STATE OF (ARROGANCE), العزة <AL-AíZ-ZAA-TU> AND (HE COMMITS بالأثم FA-HAS-BU-HU> SIN> فحسبه <BIL-ITH-MEE>, SO (HELL) IS SUFFICIENT و JA-HAN-NAM> AND عجنم <WA> IN IT IS A (MISERABLE) PLACE TO -AL> المهاد LA-B-SAA> LAY HIS HEAD> لبس ME-HAAD>/î

ìAnd when it is said: ëfear Godí his actions take on an even mighter state of arrogance, and he commits more sin, so hell of purgatory (Jahanam) is sufficient for him and in it is a miserable place to lay his head!î

Translation by: As Savvid: Issa Al Haadi Al Mahdi Noble: Rev. Dr. Malachi Z. York-El 33 /720

(2). The second Laza, a blazing fire for Christians (*The Noble Koran 70:15*).

The Noble Koran 70:15 (With Arabic Scripts)



i BY NO MEANS کلا <KALLA>, VERILY, IT

WOULD انها <AN-NA-HAA> BLAZE

FIERCELY نظی <LAZAA>.î

ìB y no means, verily, it would blaze (Lazaa) fiercely.î

Translation by:
As Sayyid: Issa Al Haadi Al Mahdi
Noble: Rev. Dr. Malachi Z. York-El 33 /720

(3). The third we as Shriners remember in our handbook is Al-Hutamah, an intense fire for the Israelites (*The Noble Koran 104:4*)î

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The Noble Koran 104:4 (With Arabic Scripts)

- كُلُّ لِيُنْبُنُكُ فِي الْخُطَيْةِ فُ

HOWEVER کے <KALLA>, HE WILL BE (CAST) لینبذن <LA-YUN-BA-DHAN-NA> INTO ف <FEE> THE HELL OF SLANDERERS الحطمة <AL-HU-TA-MAT>ĵ

ìH owever, he will be cast into the Hell (Hutamah) of slanderersî

Translation by:
As Sayyid: Issa Al Haadi Al Mahdi
Noble: Rev. Dr. Malachi Z. York-El 33 /720

(4). The fourth is Saíir, a flaming fire for the Sabians (*The Noble Koran 4:10*).

The Noble Koran 4:10 (With Arabic Scripts)

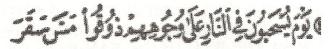
٥ إِذَ الْإِنْ يَأْكُونَ أَثَرَلُ الْكِتِكِي عِنْ إِنَّا يَأَكُونَ فِي فَ الْمُؤْخِرُ كَالًا وَكَيْمَالُونَ مَهِدًا

iVer ily, those who consume the wealth of orphans unjustly, only consume fire into their bellies, and they shall broil in flames (Saíir).î

Translation by:
As Sayyid: Issa Al Haadi Al Mahdi
Noble: Rev. Dr. Malachi Z. York-El 33°/720°

(5). The fifth is Saqar, a scorching fire for the magi (The Noble Koran 54:48).

The Noble Koran 54:48 (With Arabic Scripts)



PAGGED يوم YOWM>, THEY WILL BE DRAGGED بيحبون (YAS-HA-BOONA> INTO النار AL-NAAR> ON النار AL-NAAR> ON وجوههم (WAJU-HE-HIM> TO TASTE غي DHUW-QUW AND FEEL THE (TOUCH مس MASSA> OF SCORCHING سقر SAQARA>.î

iOn that day, they will be dragged into the fire on their faces to taste and feel the touch of scorching (saqar).î

Translation by:
As Sayyid: Issa Al Haadi Al Mahdi
Noble: Rev. Dr. Malachi Z. York-El 33 /720

(6). The sixth is Al-Jahim, a huge hot fire for idolaters (*The Noble Koran 44:47*).

The Noble Koran 44:47 (With Arabic Scripts)



i SEIZE HIM خذوه KHU-DHOO-HOO> THEN

DRAG HIM فاعثلوه FAA-A-TE-LUW-HU>

DOWN INTO ALAY الى THE MIDSTS سواء SUW-AA> OF THE BLAZING HELLIS FIRE

(AL- JAHIM>î

iSe ize him then drag him down into the midsts of the blazing hellis fire (Al Jahim).î

Translation by:

As Sayyid: Issa Al Haadi Al Mahdi Noble: Rev. Dr. Malachi Z. York-El 33 /720 The Book Of Light____

(7). The seventh is **Hawiyah**, bottomless pit for the hypocrites (*The Noble Koran 101:9*).

The Noble Koran 101:9 (With Arabic Scripts)

ì HE SHALL BE CAST فامه <FA-UM-MU-HU> INTO THE BOTTOMLESS PIT هاوية HAA-WE-YATî

He Shall Be Cast Into The Bottomless Pit (Hawiyah)

Translation by:
As Sayyid: Issa Al Haadi Al Mahdi
Noble: Rev. Dr. Malachi Z. York-El 33 /720

This bottomless pit as mentioned in Revelation 9:2, will be a lake of fire (Revelation 12:20), and fire is a rapid, persistent chemical change that

releases heat and light and is accompanied by flame, so yes hell would be lit up too as well as Heaven.

Bible ñ New Testament, Revelation 9:2 (With Greek Scripts)

iA nd και <kai> he opened ανοιγω <anoigo> the bottomless αβυσσος <abuses> pit φρεαρ <phrear>; and και <kai> there arose αναβαινω <anabaino> a smoke καπνος <anabaino> che pit φρεαρ <anabaino> che

iA nd he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.î

King James Version Of The Bible

As you have seen, from the scientific point of view and from the religious point of view, light can be seen from many different aspects.

This book was translated into English for Freemasons and Shriners to embark knowledge or the true light upon the true Shriners for spiritual upliftment and enlightment. As I Noble: Rev. Dr. Malachi. Z. York-El 33/720 always say: All should walk in the light of the sun as if all can see you at all times. Bathe in the light of the sun as if it can, as it does, heal all things.

Take each step in its warmth as if the sun is your true loving parent, and think of it as the source of all life, as we all know it is. For without the sun, there would be no life, as we know it. This we all know.

~Come Let Us Pray~

The Light Of The Heavens And The Earth

Oh Most High God, the true source of life and growth, and sustained as the sun, the light of the Heavens and the earth. Let your grace rain upon me and guide me in all things. Work through me, so that I may help all Human beings. Touch my tongue so that I may speak Your words only. Let me care with Your heart, for my heart is weak. Close my eyes so that I only see what You see. I only serve You, and I am not worthy to rule. Please, take and wash my heart, so that it is new.

Make me the finest of Your most humble children. Oh Most High God, you are the light of the Heavens and the earth; You are the light of all lights; the truth of all truth; the creator of all creators. Amen.

(Said when you want God to work through vou) ***************

Glory Be To My Sustainer

Glory be to my Lord, possessor of faith. Glory be to my Lord, possessor of grace. Oh God, my sustainer, nothing would exist if You, most compassionate and gracious Heavenly Father, who is the light of the boundless cosmos, didnít create it. Amen.

(Said whenever anyone gives you a gift) **************

A Shriner standing before his God

Oh Most High God, protect my undertaking as I have vowed to protect your shrines.

Oh Most High God, guide my every step as I have guided those who stepped onto your most secret path.

I have been tried, proven, tested and found worthy in your sight to keep that, which was sacred secret only for you Most High God. I stand before you with an open heart. Fill it with your blessing, as I have filled it with the love I have for you. Oh God guard me against the evil that seeks me day and night and give me the strength to fight, for that, which is right. I try with my life to shine as a member of your holy shrine. I give you my body, spirit, soul. I give

you all my time. All praise and thanks is due to you and I will be loyal to the shrine in all that I do. Oh Most High, I vow my loyalty, my truth, my sincerity, my family, my wealth and my health to you. I will walk the Shriner way until my last day and this I pray, Ameen.

By the Scimitar & Crescent you wear upon your coat

You proclaim that you're a Shriner. It's a sign for men to note. It's a symbol that your fellows have abiding faith in you; they believe that you are worthy and they trust in all you do. But, I wonder fellow Nobles, as I meet you here and there, if you've really caught the meaning of that little badge you wear? Are you mindful of its splendor? Are you watchful of its fame? Are you

careful as you travel not to bring it shame? You proclaim that you're a Shriner, every passerby can see that you have pledged to do the right thing wheresoever you may be, but worldwide, your brothers suffer loss and injury from you, if you do a wrong act which a Shriner wouldn't do. By the token you're wearing, you're expected to be fine; We have taught the world it's something to be chosen, to be in the shrine; and the man who wears its emblem has his fellows guarantee that a gentleman of honour, he is known and pledged to be; and if he shall fail that standard by some thoughtless word or whim, all Shriners. worldwide over, shall be put to shame by him. By the Scimitar and Crescent which you so proudly display, you are bound to live and travel in a bigger, better way. You must dignify the emblem, so none whom you may meet, be he friend or foe, may whisper that the shrine is but a

cheat. You must play the noble man at all times, you must keep your conduct fair, and be worthy of the CRESCENT and SCIMITAR you wear.

Let my light shine

Let my light shine, I give my life to the Shrine, if you are looking for me I have given God all my time. Unto him I resign. Oh Most High God, You are divine. Ameen.

Shriners Male ñ Female

Oh Most High, as the sun appears to set in the west, I end this day knowing that I have done my best and that I as a shriner will stand out among all the rest.

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Oh Most High, as the sun reappears in dawn, I begin this new day with a song, Alleluia, Al Hamdulila, praise be to god.

Give me the strength I need to start. Dear holy father take control of my heart

Ameen

Oh Most High God

Oh Most High God, look at me, I offer the Shriner plea That in your service is where I want to be helping anyone or any body where ever they may be. This is the job that you Oh Most High God have given unto me. I for the right to help, you have my total loyalty. Most High God I am a Shriner and you can depend on me.

Ameen.

Al Mahdi Shrine

Oh Most High God, I as a devoted Shriner do thank you with all my heart and soul for guiding me to the Mahdi of Shrinendom. To the temple of all temples Al Mahdi Shrine to as (1 Timothy 6:15) of the Holy Bible says the only true potentate who is with the King Of Kings, Jesus the Christ, Isa Al Masih, the Lord Of Lords who is the only one that the Most High has give immortality to his children, dwelling in the true light of Shrinendom which no man can approach, whose glory no man has seen.

To whom be honour and power everlasting, Oh Most High God, I who have traveled the path from the first knock on which the door was opened unto me. I in your holy name, asked and the truth was given unto me. I did seek by your

grace and love for me. I did find my way and today I stand with the true Shriners. I have the Right Knowledge, Right Wisdom, and the Right Overstanding. Oh Most High God, I thank you for the guide of guide, my potentate, bless him, protect him, help him, we are ever grateful for this gift Al Mahdi himself sent to be with us, to teach is to guide us. We thank you.

Oh God, we thank you for your love and compassion, please for give me if I falter, please forgive me if I have slipped from your grace, please forgive me if I appear ungrateful for I am a true Shriner in Al Mahdi Shrine with the true Mahdi of Shrinendom, and will do all in my power and all in my strength to help him, to help us, this I pray this very day. I am a Shriner, God be praise to Shrinendom rites.

My voice I raise As Salaam Alaykum, I am a Shriner, God be praise to the cause of Shrinendom, my voice I raise.

As Salaam Alaykum, I am a Shriner, God be praise to the brotherhood of Shrinendom, my voice I raise.

As Salaam Alaykum, I am a Shriner, God be praise to truth, justice, and freedom, my voice I raise

As Salaamu Alaykum, I am a Shriner, God be praise to the laws of the Holy Scriptures, my voice I raise.

As Salaam Alaykum, I am a Shriner, God be praised to the Most High God, my voice I raise.

Allahu Akhar God is magnificent Ameen

Prayer Of The Light

Oh Most Exalted, God the source, God the son, who is the light of my salvation and strength of my life. Shower me with protection, and may the light of your angelic Heavenly Hosts bless me with Your many attributes. Oh Light of the light; you have enlightened with the light. The light is in the light of your light, oh Light. Send out Your light and Your truth and lead me. The light is the law; the light is the life. The light of the body is your true light. Amen.

(Said when you feel confused about anything in your way of life)

The Shriner Guide

You are guidance; lead me in Your truth to the Brotherhood of the Shrine. I have no doubt that

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You are the only true guide, oh Most High God, the light of the Heavens and the earth. Amen.

(Said when you are lost or canít find something)

Salutations of a Noble

Oh Noble Ones, may salutations and peace be upon you, oh our Noble Ones, oh beloved ones of God.

Oh Noble Ones, may salutations and peace be upon you, oh our Noble Ones, oh angelic Heavenly Hosts of God.

Oh Noble Ones, may salutations and peace be upon you, oh our Noble Ones, oh noble prophets of God.

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Oh Noble Ones, may salutations and peace be upon you all. Oh our Noble Ones, oh apostles of God.

May salutations and peace be upon you all, oh messengers of God.

One Thousand salutations and one Thousand peaceful greetings be upon you all and on your noble descendants. May God be pleased with your noble companions.

Oh great and Most Holy one from God, our Lord and Saviour Jesus Christ. The Almighty Father bestowed you upon us. Your light is as of the sun, the light of the earth, as your father the Most High God, is the light of the Heavens. Amen.

(Said whenever you speak about the Noble Ones, the apostles or those who were sent to guide you)

God, The One, The Only One

Oh You, who is the one and only God, having no paternal father, has ye

Oh You, who is the Most High God, having no paternal mother, has ye

Oh You, who is the most exalted God, having no paternal daughter, has ye

Oh You, who is the most loving God, having no paternal son, has ye

Oh You, who is the most gracious God, having none like him, in his greatness

Oh You, who is the most merciful God, having no partner, has ye

We thank You for sending us Your spiritual son, Jesus Christ, as a mercy to the world.

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Oh Most High who is needless of all things; yet, is needed by all.

Nothing would exist, if You the creator, did not create it. Amen.

(Said when you speak to people other than those who are of peace)

Glory Be To God

Know that by the word of God, were the Heavens and earth made, and all the Hosts of hem by the breath of his mouth. On your blessed son, the Messiah, do I rely, for he is perfect and true. And I can only get to You, the Supreme, through Him, the Supreme Being. You are the sustainer of life and keeper of the supreme

throne. All gratitude is given onto You, for you bestow blessings. I thank you in the name of your son, Jesus.

Glory be to the glorious

Glory be to the patient

Glory be to the seer

Glory be to the withholder

Glory be to the subsisting

Glory be to the righteous

Glory be to the healer

Glory be to the first

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Glory be to the honouree

Glory be to the evident

Glory be to the healer

Glory be to the sufficient

Glory be to the sufficient

Glory be to the faithful

Glory be to the protector

Glory be to the fashioner

Glory be to the helper

Glory be to the one

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Glory be to the only one

Glory be to the prevailing

Glory be to the merciful

Glory be to the deferrer

Glory be to the forewarner

Glory be to the distresser

Glory be to the light

Glory be to the beneficent

Glory be to the glorious

Glory be to the watcher

Glory be to God, and all gratitude is due to you, the source of all life and the pure light. Let them praise the name of Your blessed son, Jesus Christ, our saviour, for they were created by Your command. You are the most magnificent and there is no ability or power except by way of you the most exalted, the supreme, who created the supreme being. By Your will, may those worthy be blessed with Your glory, and with Your might, may Your endless power be known.

Glory be to the Most High God and his blessed son Jesus Christ, and to you is due all gratitude. Oh source; you are the power over all things, physical and spiritual. Amen.

The Gratitude

All gratitude is due to you Most High God, Lord of our ancestors. Lord of the entire universe. You have restored Your people and commanded Your assurance forever. May the truly humble tremble at the mention of your most holy names, oh Lord God, Most High, the Supreme. I send salutations and peace on those whom You have sent to guide us, for in the day I cried, You answered me and sent the supreme being Al Masih ìThe Messiahî and Saviour Isa Al Masih, who is i Jesus the Christî, the anointed one, saviour of humanity, Your word and Your spirit, in the form of your unique son. I send salutations and peace to his most holy blessed mother Mary; and the Holy Ghosts angel Gabriel your messenger, and the Ahmed, the comforter that Isa Al Masih i Jesus the Christi sent to us. I send salutations and peace to all the other prophets, the apostles, the Mahdi, and the Mudjaddid ireformer,î all of your angelic Heavenly Hosts, their descendants,

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their companions, the family of their house, their mates and their offspring all together. By Your mercy, oh most merciful of those who are kind. Blessed be all the family of your scriptures. Amen.

(Said at any family gathering)

A Beautiful Prayer

Oh God, oh most beautiful

Oh God, the maker

Oh God, most wonderful

Oh God, the responder

Oh God, most kind

Oh God, all knowing

Oh God, the benefactor

Oh God, the judge

Oh God, the proof

Oh God, the ruler

Oh God, the aider

Oh God, the giver

Oh God, the inspirer,

Oh God, the yielder

Oh God, the merciful

Oh God, the knower

Oh God, most generous

Oh God, the beneficent

Oh God, the glorious

Oh God, the wise

Oh God, the prevailer

Oh God, the forgiving

Oh God, who was at the beginning

Oh God, the exalter

Oh God, the grateful

Oh God, the aware

Oh God, the seer

Oh God, the hearer

Oh God, the first begotten of the dead

Oh God, the last existing soul Oh God, the evident Oh God, the hidden Oh God, most holy one Oh God, the peace Oh God, the protector Oh God, the mighty Oh God, the repairer Oh God, the creator Oh God, the nearest friend Oh God, the fashioner Oh God, the majestic Oh God, the living Oh God, the subsisting Oh God, the restrainer Oh God, the spreader Oh God, the destroyer Oh God, the strong

Oh God, the witness

Oh God, the giver

Oh God, the with-holder

Oh God, the abaser

Oh God, the advocate

Oh God, the Supreme Being

Oh God, the sustainer of majesty

Oh God, the angels and liberty

Oh God, the director

Oh God, most patient

Oh God, Supreme Being son of the Supreme God

(Said when you feel grateful to God for anything)

The Glory Of God

The Heavens declare Your glory, oh Most High God, the creator of the Heavens and the earth; and the arch of the sky shows all You have done.

Day after day we speak Your words from Your holy scriptures, and night after night, we turn to you in prayer of thanksgiving, for the love You bestow upon us and for you and your son, Jesus Christ.

There is no speech nor language, where your most beautiful name is not heard. Your name is heard throughout all the earth and Your words to the end of the world. Your message, oh Most High God, reaches the Heavens and all corners of the universes. Here, You have made a home for the sun of righteousness, which is as a joyous bridegroom coming out of his chamber, and rejoices as a strong man wins a race. Help me, Your most humble child, to abide forever within your tabernacle of righteousness, and to receive the glorious crown of life.

Oh Lord and Saviour Jesus Christ, thank you for coming forth to this world for us. The Heavens have opened up, and your glory goes to the end of all things. There is nothing in the Heavens or the earth that is hid from your fatheris sight.

The law of the Lord given to Moses, is grace and truth, and is perfect, for it converts the souls of those who strive to walk in Your path. The testimony of the most Supreme High God, is trustworthy, making the path an easy journey.

The statutes of God are right; they make the hearts of your servants rejoice. The commandments of God are pure; they enlighten the eyes of those who only seek to follow your most holy laws. The fear of God is clean and endures forever. The judgments of God are true and righteous at all times. They are to be desired more than gold, yes, more than the finest gold. Oh Most High God, Your judgments are sweeter also than the purest honey.

As your servant, I am warned by Your laws: and am greatly rewarded for keeping your statutes, judgments and commandments. Who is there that is able to understand my errors, my faults and my wrong doings? Oh Most High, cleanse me from the faults that I keep secret within me, which only you, oh Most High can see.

Keep me, Your servant safe, also from presumptuous wrong doings; don't let them take control over me, so that I will be upright in Your sight, and innocent from the great transgression. Let the words of my mouth, and the meditation of my heart, be acceptable in Your sight, oh Most High, You are my strength and my redeemer. I ask this in the name of Your blessed son, Jesus Christ, Lord our Saviour. Amen.

Forgive My Wrong Doings, Oh Most High

Have mercy on me, Oh Most High, according to Your loving kindness. According to the multitude of Your tender mercies, wipe away my sins. Wash me thoroughly from mine iniquity, and cleanse me from my wrong doings. For I acknowledge my transgressions: and my sins are ever before me.

Against You, You only, have I done wrong, working that which is evil in Your eyes, so that Your words may be seen to be justified, and You may be clear when You judge.

Truly, I was formed in evil; and in lust was I conceived. You desire truth from the depths of my most inner parts. And in the secrets of my soul, You will give me knowledge and wisdom, so that I may control my lust.

Purge me of my sins with hyssop, and I will be clean: wash me, and I will be pure in heart. Make me to hear joy and gladness and find satisfaction in true love not lust; that the seals, which You have broken in me, may rejoice. Let Your face be turned away from my wrong doings, and wipe out all my evil.

Create in me a clean heart, make me a better person and forgive me of my weakness, Oh Most High Ever Watchful, Most Merciful; and put a new and loyal spirit in me. Do not banish me from your presence; or take Your holy spirit from me.

Restore unto me the joy of your salvation; and uphold me with Your Angelic Beings. Then will I teach transgressors Your ways; and those who do wrong will be converted unto You. Deliver me from evil, Oh Most High, God of my

salvation: and my tongue will sing aloud of Your righteousness.

Oh Most High, open my lips; and my mouth will make clear Your praise. For You do not desire sacrifice; or I would give it to You: You do not delight in burnt offerings. The sacrifices of God are a broken spirit: a broken and a contrite heart, Oh Most High, You will not put from You.

Do good in Your good pleasure unto children of God: build the walls of Your temple. Then You will be pleased with the sacrifices of righteousness, then will Your most humble servants offer true faith upon You. Amen.

(Said when you feel the need to repent of your wrong doings)

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Oh Opener, Oh Most High

Oh Opener, Nothing would exist if You, the creator didnít create it; if You the beginner didnít begin it; if You the starter, didnít start it; if You the initiator didnít initiate it. Glory be to You for being who You are. Surely, I was of those in spiritual blindness; Oh Most High God, the exalted, please send salutations on Your creatures of which I am one. Please send salutations to my family, my companions, and all together by Your mercy; oh most merciful of those who show mercy. Amen.

The Master Of Forgiveness

Oh Most Ever Watchful, Most High and all of Your angels, You are my sustainer. Nothing

would exist if You, the creator, did not create it. You created me and I am your servant. I am of your covenant and your promise. Whenever I can, I seek refuge in You from the evil that I do; I return to You and receive Your grace and forgiveness with a pure heart. I return with my wrong doings, so please forgive me of all my sins, because you are the only one who forgives those who do wrong. Amen.

(Said after having done something wrong in prayer or fasting)

Do Not Fear

Be strong and of good courage, do not fear, nor be afraid of those who go out of their way to seek to do and wish evil or harm upon you. Praise the word of God, Most High, who sent the aupuinc.com

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Supreme Being in the flesh, so that I may follow His footsteps wherever He goes. I have put my trust in Him, that He will not fail me, nor forsake me. Amen.

A Prayer For Women

Oh protector of the weak, guider of the strong, I Your daughter, Your humble servant, do beseech You to shower me with Your Heavenly light. Fill me with Your tranquil spirit so that I may direct myself in your way. For I, as a child and a helper to man, feel weak. Oh Most High, the forgiver, forgive me for my weakness and bless me with the strength of Your son, Jesus. I know that I have fallen far from your grace. I know that my willingness to listen to the serpent enabled him

to beguile me. I repent my eagerness to step out of the position in which You created me, as I pursued pleasures, goods, and beauty, and I desired wisdom, not given me by You; I desired to be as You. And in so doing, have brought upon myself the pains and suffering that I bear. But I ask in Your most holy name, Elyown Al, as Your child, that You remake me from the inside out, and that You grant me Your amazing grace, Your eternal forgiveness, and Your enduring protection from myself, and my weaknesses. I ask this in the name of those whom You have showered with Your strength and blessings. Amen.

Oh protector of the weak, guider of the strong, I seek Your guidance in my life so that I may keep my feet firm on Your path of righteousness. Nourish my mind, so that my thoughts are pure and my words and opinions are free from evil.

Oh protector of the weak, guider of the strong, I humbly ask You, oh Most High God, to keep me far from the temptations of the devil who lured me through the pleasures of food, the fascination with beauty, and the desire to make one wise. Please forgive me, for I did eat of the tree and caused my husband to fall from Your grace.

Oh protector of the weak, guider of the strong, please oh Most High, I humbly ask You to guide my hands, my feet and my tongue, day after day, so that I may never again fall into the hands of the devil and his many temptations. Please, make me strong.

Oh protector of the weak, guider of the strong, grant me the wisdom of silence and quiet my mouth in times of trouble. Help me to always be a helper to my husband as I was created to be. Help me to lead my family into Your most holy

temple, and to not lead them astray. Help me not to persuade my husband to fall into the lures of the devil because of my weaknesses. Keep my mind pure and free from being an assistant of the devil, for I have become weakened by the devilís temptations, his luster, his offerings, his enticement, and his many attractions.

Oh protector of the weak, guider of the strong, as a magnet, I am drawn to his appeals and I easily succumb myself to his most wicked desires, for I am no longer in control of my own Thoughts, but I have stepped out of my mind, and have allowed myself to become used as a vessel for his devilishment.

Oh protector of the weak, guider of the strong, please, oh Most High, I beseech You, and I ask for Your guidance, to always protect me from his entrapments, and to keep me always on the path

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of righteousness. I will forever glorify Your name, and in Your name, I will carry on. Amen.

Help Me, I Ask You, Oh Most High

Help me, I ask you, oh Most High, in the wakening of the day, with my eyes to the east, shine Your most holy, illustrious light upon me, so that I may begin my day within Your grace.

Help me, I ask you, oh Most High, to keep me free from the temptation, wicked desires, and lustful lures that may cross my path. Keep my light shining bright in Your glory, and my countenance high, so that I may not be amongst the weak. Help me, I ask you, oh Most High, oh

protector, to shield me, and guide my inner being and my inner Thoughts to do Your will only, and to preach only Your everlasting gospel.

Help me, I ask you, oh Most High, oh mighty one, to destroy the evil that surrounds me on my right side, and to destroy the evil that surrounds me on my left side. Destroy the evil that lies beneath my feet, and the evil that hovers above my head. I ask You, to destroy the evil that is lurking deep inside of me.

Help me, I ask you, oh Most High, as my sustainer, to guard me, and protect my footsteps, protect my thoughts, protect my eyes, protect my ears, protect my hands, and protect my very being from reaching out to the appeal and temptations of the devil, for my spirit is willing to stay in your grace, but my flesh succumbs to the most wicked, lustful desires.

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Help me, I ask you, oh Most High, help me, help me, help me, help me, help me, help me, please help me. Amen.

Oh My SustainerÖ

Oh my sustainer, oh Most High God, trouble is knocking down my door! May the many that rise up against me and all the workers of iniquity depart from me. May they leave my door, for there is no room for them in the grace of God. Oh Most High God, hear my supplication and receive my prayer, for you are my shield, my glory. You are the one who lifts my head when I am most sorrowful.

Oh my sustainer, I cried unto you, oh Most High with my voice, and you heard my cry. I lay down and slept; and I awakened because God sustained me. I will not be afraid of all those who have encircled together against me.

Oh my sustainer, arise, Oh Most High; oh save me, for You have smote all my enemies upon the cheekbone. You have broken the teeth of the unrighteous ones. All the salvation belongs to You, oh Most High: and Your blessings will forever be upon me. Amen.

(Said when evil forces come up against you) *****************

Hear My Call

Hear my voice when I call, Oh Most High, the one who watches over all my righteousness: you

have enlarged me when I was in my state of distress; have mercy upon me, and hear my constant callings to you. I pray night and day to you that you will make me strong. O you children of wickedness, how long will you turn my glory into shame? How long will you love vanity, and the lust of your father the devil, and seek after falsehood? Know that God has set apart those who are righteous from those that are wicked. God will hear my callings.

I will stand in awe and commit no wrong doings: I will commune with my own heart upon my bed, and be still. I will offer the sacrifices of righteousness, and put my trust in you, oh Most High. There are many that say, who will show us any good? Oh Most High, lift up the light of your countenance upon me. You have put gladness in my heart. It will both lay me down in

peace, and sleep: for you, oh Most High, only make me dwell in safety.

(Said when you feel your countenance has dropped)

Hear My CryÖ

Listen to my words, oh Most High, consider my innermost thoughts. Hear the voice of my humble cry, my ruler and my sustainer, for I pray only to You. Oh Most High, hear my voice in the morning. At sunrise, I lay my needs before You and wait patiently for Your answer.

You hide Your face from wickedness and take no pleasure in it. Neither will evil dwell with You. The foolish will not stand in Your sight. You despise all workers of iniquity. You will destroy those that speak falsehood: Oh Most

High, only You detest the sinners and deceitful ones. Please, don't let me be one of them.

As for me, I will come into Your house in the multitude of Your mercy. In fear of You, I will worship toward Your most holy and sacred temple. Lead me, oh Most High, in Your righteousness, because of mine enemies; make your way straight before my face. For there is no faithfulness in their mouth; their inward parts are only Thoughts of wickedness and evil continuously. Their words are flattering and smooth, but full of deadly deceit.

Condemn them, Oh Most High; let their own schemes be their down fall. Drive them out of Your presence into the multitude of their transgressions; for they have rebelled against You. But let all those that put their trust in You rejoice; let them always shout for joy, because You have defended them. Let them also that love

Your holy name, be joyful in you. For you, oh Most High, will bless the righteous; with favour, You will compass me and shield me from wickedness, evil desires, temptations, and lures. Amen.

A Shiners Journey

As I untie my camel, I put my truth in you Oh Most High.

As I prepare for this journey, I must consider my needs, Oh Most High.

As I think of the condition, I must consider my health, Oh Most High.

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As I contemplate the journey, I must wonder what I may meet along the way, Oh Most High.

As all seem ready and all seem prepared, I must take second thought as to whether I want to make the trip, Oh Most High.

As fear comes over me I must remember, you are my protectors, as I walk though the valley of the shadow of death, Oh Most High.

As I make up my mind that I must cross this harsh desert, I must remember you would not lay any burden on me I could not bear, Oh Most High.

As I encounter the many trials of this great crossing of this hot burning desert, I must keep in mind that you are with me at all times

As I think of all I have been through how I entered, passed and raised and know that it is all behind me yet with me at all times I know this last journey will be in your hand, Oh Most High.

As this is my own choice and my own wish and my own endeavor and my own accomplishment and the outcome depends on what I put into it, I know what it means to be your child, under your protection, with your help and with my own hopes.

I am a Shriner
We are of the finest
I am a noble
We are always able
I put my truth in you in all things that I do.
Praise be to you Oh Most High.

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Repentance

Because I have kept the words of Your endurance, oh Most High, also keep me from the hour of temptation- the hour upon which you will come upon the entire world, to test those that dwell upon the earth. Amen.

How Long?

Oh Most High, rebuke me not in your anger, neither punish me in the heat of Your fury. Have mercy on me, Oh Most High; for I am weak: Oh Most High, heal me; for my bones are troubled. My very soul has been deeply shaken with terror. But You, Oh Most High, how long must I wait?

Come back, Oh Most High, deliver my soul; oh save me for your mercies' sake. For in death, there is memory of You. In the grave, no one can praise You there. Yet, when they are raised in Christ, they will give You thanks.

I am weary with my grief; every night, my eyes flood my bed. I soak my couch with tears. My eyes blur from sorrow; my sight grows dim because of my enemies. Depart from me, all you workers of iniquity; for You oh God, has heard the voice of my weeping.

Oh you, God, has heard my plea for mercy; Oh you, God will receive my prayer. Let all mine enemies be ashamed and exceedingly troubled. Let them be turned back and be put to shame suddenly. Amen.

(Said when you need mercy and are in trouble)

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If You Said...

If you said you love God, the source of all living, then why don't you trust Him?

If you said you have trust in God, then why don't you love Him?

If you said you worship God, then why don't you strive towards Him?

If you said you are sensible, then why don't you tremble at the mention of God's name?

Surely, the Most High God is the creator of all that you see.

Surely, God created you and me, all the Prophets and Angels, the Mahdi and the Messiah. Surely God provided you and me with everything. Oh Most High, the yielder, the most merciful God,

You are the beginning; Your are knowledge. You are the compassionate, the Supreme. You are the comprehensive, the wise. Let Your light be the existence and source of my life. Amen.

(Said when you have too much pride, and are speaking to yourself)

Prayer Of The Light

Oh Most High, and all of Your Heavenly Hosts, oh light of all light, You have enlightened all by way of Your light, and your light is the light of lights.

Oh Most High, and all of Your Heavenly Hosts, Oh Mighty, You are the mighty seen by way of

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Your might, and that might is in the might of all might, Oh Mighty.

Oh Most High, and all of Your Heavenly Hosts, Oh Beneficent, You have been majestic with majesty and the majesty is Your majesty, Oh Beneficent.

Oh Most High, and all of Your Heavenly Hosts, Oh Bestower, You have bestowed Your many gifts upon all, and the gifts are in the gift of Your true gift, Oh Bestower of gifts.

Oh Most High, and all of Your Heavenly Hosts, Oh supreme, You are supreme by way of Your supremacy, and Your supremacy is the supremacy of all supremacy, Oh supreme.

Oh Most High, and all of Your Heavenly Hosts, Oh Knowers, You are learnt with all the

knowledge, and all knowledge is in Your knowledge oh knowledgeable, oh knower.

Oh Most High, and all of Your Heavenly Hosts, Oh Holy One, You are hollowed with the holiness, and the holiness is in the holiness of Your holiness, oh holy one.

Oh Most High, and all of Your Heavenly Hosts, Oh Beautiful, You are beautiful by way of beauty, and the beauty is in the beauty of Your beauty, Oh Beautiful.

Oh Most High, and all of Your Heavenly Hosts, Oh Peace, You are peaceful by way of the peace and the peace is in the tranquility of Your peace, Oh Peace.

Oh Most High, and all of Your Heavenly Hosts, Oh Patient, You are patient by way of Your

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patience, and the patience is in the patience of Your patience, Oh Patient.

Oh Most High, and all of Your Heavenly Hosts, Oh Ruler, You have ruled by way of Your rulership and the rulership is in the rulership of Your rulership, Oh Ruler.

Oh Most High, and all of Your Heavenly Hosts, Oh sustainer, You have sustained by way of the sustenance, and the sustenance is in Your sustenance, Oh Sustainer.

Oh Most High, and all of Your Heavenly Hosts, Oh Kind, You have been kind by way of kindness and the kindness is in the kindness of Your kindness, Oh Kind.

Oh Most High, and all of Your Heavenly Hosts, Oh Wise, You have been wise by way of

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wisdom, and the wisdom is in the wisdom of Your wisdom, Oh Wise.

Oh Most High, and all of Your Heavenly Hosts, one who all gratitude is due, You have been gratified by all the gratitude, and the gratitude is in the gratification of our gratitude, Oh One who all gratitude is due.

Oh Most High, and all of Your Heavenly Hosts, Oh One, You have been alone by way of aloneness and the aloneness is in the aloneness of Your aloneness, Oh One.

Oh Most High, and all of Your Heavenly Hosts, Oh Unique, You have been unique by way of uniqueness and the uniqueness is in the uniqueness of Your uniqueness, Oh Unique.

Oh Most High, and all of Your Heavenly Hosts, Oh Clement, You have been revealed by way of aupuinc.com

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Your clemency and the clemency that You show is seen by all, Oh Clement.

Oh Most High, and all of Your Heavenly Hosts, Oh Powerful, You have been powerful by way of Your power; and the power is in the power of Your power, Oh Powerful.

Oh Most High, and all of Your Heavenly Hosts, Oh Ancient one, You have existed eternally and the ancientness is in the ancientness of Your ancientness, Oh Ancient.

Oh Most High, and all of Your Heavenly Hosts, Oh Witness, You have witnessed, by way of the witness; and the witness is in the witness of Your witness, Oh Witness.

Oh Most High, and all of Your Heavenly Hosts, Oh Near, You have come near by way of

nearness and the nearness is in the nearness of Your nearness, Oh Near.

Oh Most High, and all of Your Heavenly Hosts, Oh Aider, You have aided by way of the aid and the aid is in the aid of Your aid, Oh Aider.

Oh Most High, and all of Your Heavenly Hosts, Oh Majestic, You have been majestic by way of the majesty; and the majesty is in the majesty of Your majesty, Oh Majestic.

Oh Most High, and all of Your Heavenly Hosts, Oh Coverer, You have covered by way of the coverage, and the coverage is in the cover of Your coverage, Oh Coverer.

Oh Most High, and all of Your Heavenly Hosts, Oh Dominant, You have dominated by way of

dominance and the dominance is in the dominance of Your dominance, Oh Dominant.

Oh Most High, and all of Your Heavenly Hosts, Oh Provider, You have been provided by way of the provision and the provision is in the provision of Your provision, Oh Provider.

Oh Most High, and all of Your Heavenly Hosts, Oh Creator, You have created by way of creation; and the creatures are in the creation of Your creatures, Oh Creator.

Oh Most High, and all of Your Heavenly Hosts, Oh Opener, You have opened by way of the opening; and the opening is in the opening of Your opening, Oh Opener.

Oh Most High, and all of Your Heavenly Hosts, oh Most High, You are exalted by way of the

exaltation; and the exaltation is in the exaltedness of Your exaltedness of Your exaltedness, Oh Most High.

Oh Most High, and all of Your Heavenly Hosts, Oh protector, You have guarded by way of the protection and the protection is in the protection of Your protection, Oh protector.

Oh Most High, and all of Your Heavenly Hosts, Oh Preferer, You are preferred by the preference; and the preference is in the preference of Your preference, Oh Preferer.

Oh Most High, and all of Your Heavenly Hosts, Oh Connector, You are connected by way of connections; and the connections are in the connection of Your own connections, Oh Connector.

Oh Most High, and all of Your Heavenly Hosts, Oh Subtle, You are subtle by way of subtlety; and the subtlety is in the subtlety of Your subtlety, Oh Subtle.

Oh Most High, and all of Your Heavenly Hosts, Oh Restrainer, You have been restrained by way of the restrainment; and the restrainment is in the restrainment of Your restrainment, Oh Restrainer.

Oh Most High, and all of Your Heavenly Hosts, Oh Forgiver, You forgive by way of forgiveness; and the forgiveness is in the forgiveness of Your forgiveness, Oh Forgiver.

Oh Most High, and all of Your Heavenly Hosts, oh hearer, You are heard by those who hearkening; and the hearkening is in the hearkening, of Your hearkening, Oh Hearer.

Oh Most High, and all of Your Heavenly Hosts, Oh Magnificent, you have been magnificent by way of the magnificence; and the magnificence is in the magnificence, Oh Magnificent.

Oh Most High, and all of Your Heavenly Hosts, Oh Generous, You have been generous by way of generosity; and the generosity is in the generosity of Your generosity, Oh Generous.

Oh Most High, and all of Your Heavenly Hosts, Oh Most Merciful, You have been merciful by way of mercy; and the mercy is in the mercy of Your mercy, Oh Most Merciful.

Oh Most High, and all of Your Heavenly Hosts, Oh Glorious, You have been glorious by way of the glory; and the glory is in the glory of Your glory, Oh Glorious. Amen.

(Said when your are thankful for all of Godís creations)

The Angels

Oh responder, Oh Most High God, oh yielder, oh most merciful, oh ever living, oh clement, oh mighty, oh light of the lights, oh who nothing would exist if You, the creator did not create it, upon You I rely. You are the sustainers of the supreme throne; all gratitude is due to You, the bestower. Glory be to You, God, the illustrious, glory to You, the patient, glory be to You, the seer. Amen.

Oh Sustainer

Oh You, who sees everything, see me; oh You, who perceives everything, perceive me. Oh You, who gives everything, give me. Oh You, who

makes everything free, make me free. Oh You, who loves everything, love me. Oh You, who knows about everything, know about me.

Oh You, who forgives everything, forgive me; oh You, who created everything; I thank You, oh sustainer. Oh You, who bestows everything, bestow us. Oh You, who makes everything free; make us free.

Oh You who loves everything, love us. Oh You, who knows about everything, know about us. Oh You, who forgives everything, forgive us. Oh You, who forgives everything, we thank You sustainer. Oh You, who aids everything, aid us.

We thank You, oh sustainer, oh You who accepts all things accept us. Oh sustainer, we thank You; oh sustainer, forgive us. Oh sustainer we thank You. Oh sustainer feel us, oh sustainer.

Oh Most High and all of Your Heavenly Hosts, Oh glorious, You have been glorious by way of the glory; and the glory is in the glory of Your glory, oh glorious. Amen.

(Said when you need attention from God)

Oh Most High And All Of Your Angels

Oh Most High and all of Your Heavenly Hosts, Oh Hearer, You are heard by way of the hearkening; and the hearkening is in the hearkening of Your hearkening, Oh Hearer.

Oh Most High and all of Your Heavenly Hosts, Oh Magnificent, You have been magnificent by way of the magnificence; and the magnificence is in the magnificence of Your magnificence, Oh Magnificent.

Oh Most High and all of Your Heavenly Hosts, Oh Generous, You have been generous by way of generosity; and the generosity is in the generosity of Your generosity, Oh Generous.

Oh Most High and all of Your Heavenly Hosts, Oh Most Merciful, You have been merciful by way of mercy; and the mercy is in the mercy of Your mercy, Oh Most Merciful.

Oh Most High and all of Your Heavenly Hosts, Oh Glorious, You have been glorious by way of the glory; and the glory is in the glory of Your glory, Oh Glorious. Amen.

Help Me

Oh most ever watchful, Most High and all of Your Heavenly Hosts, blossom upon Your

worshippers and, all those who work for you; take me from the sight of those evil people who pretend to be Your followers. Oh Most Merciful of those who are merciful, have mercy on my soul, and give me strength against those who try to pull me out of Your grace. Oh Loving, Oh Possessor of the glorious throne, I ask You with Your might which never decays and with Your kingdom which can't be defeated and with Your light which filled the corners of Your throne to protect me from the seed of the devil. Protect me from those who allow themselves to get possessed by the devil.

Oh Helper, help me, Oh Helper, help me, Oh Helper, help me. Begin all things in the name of God, the beneficent, the most merciful on the right side of me. Begin all things in the name of God, the beneficent, the most merciful on the left side of me. Begin all things in the name of God,

the beneficent, the most merciful behind me. Begin all things in the name of God, the beneficent, the most merciful in front of me. Begin all things in the name of God, the beneficent, the most merciful, all around me. Begin all things in the name of God, the beneficent, the most merciful, the hand that touches my head and heals my spirit. Help me, bless me, and protect me. Amen.

I Seek Refuge

I seek refuge in Godís might and supremacy, in Godís might and power, in Godís might and authority, in Godís might and majesty. I seek refuge in Godís might from the evil of what he

has created and made, from the evil of what is underground, and from the evil of every creature. Oh my sustainer, you are the only one who can seize them by their forelocks.

Surely, You as my sustainer, keep me on a narrow path. There is no ability or power except by You, God, the supreme, the shelter of every fugitive soul, and the refuge for everyone who fears.

There is no ability nor power except by You, God the supreme. I protect myself by way of You, oh Most High God, my way of life, my family, my wealth, and all of the graces of You, my creator and master. Please, keep me safe from all those who seek to do me harm form the evil forces that work against You. Amen.

Oh GiverÖ

Oh Most High, You are as the sun is to earth, the light, the very light and life of the Heavens and the earth; and Your Heavenly Hosts are as the stars are to the sky, the light that shines bright and lights up the night sky. I ask You in Your most holy name, Elyown Al i Most High Godi and by Your perfect words revealed in Your many holy scriptures, please send salutation on all of Your noble prophets and on their families. I ask that You give me the best of that which You offer, and that you shower Your blessings upon me. Please, inspire me to stay in the company of those who love your laws and commandments, and protect me from those who knowingly or unknowingly go astray.

Oh Most Ever Watchful and all knowing, I seek solace in You by calling Your most holy names

and reciting Your perfect words revealed in Your holy scriptures to protect me, my family and my friends from the evil of each day filled with the light that reveals the chaos that surrounds us. Surely, You are my sustainer, my creator, my God, and nothing would exist if You didn't create it. I rely on You, oh Most High, the source, the sustainer of the supreme throne.

(The reader must say this in the morning, and if he or she recites by evening he or she should say: from the evil of the night - three times.)

So if they turned me away by my weaknesses and faults, then please send guidance back to Your glory and grace. Sufficient to me is Your grace, Most High sustainer of the boundless universes, and I know that nothing would exist if You didnít create it. On You Oh Cherisher and nourisher, I rely my health, my wealth and my

well-being. My life belongs to you, all my services and all my sacrifices are to you alone. Make me strong enough to withstand the temptations of the whisperer who whispers into my heart to lead me out of your grace. Oh sustainer of the supreme throne (seven times).

Begin all things in the name of the source, who is the most beneficent and ever merciful, whatever is Your will, let it be done on earth as it is in Heaven. There is no power or strength greater than Yours. Whatever Your will is, let it be done.

All forgiveness, healings and every form of forgiveness as grace is from you, our loving caring Heavenly Father, so whatsoever you will, I, your willing child and servant here on earth, will obey Your will and will enforce Your will, for all good is in You and all good is from You.

Your hands shape the hearts that share love, so I turn to You and ask for a small portion of Your compassion and concern, and I will in all my power be Your obedient servant. And who is there that is as mighty and as beneficent as You; none. Whatever You will, will be. No one can keep away misfortune but You, so please chase away all misfortune from those who turn to You daily in sacrifice and prayer (three or five times).

You are all sufficient in my life and all I need in my life. Nothing and no one can replace You in my life. You are the light of my life. You are the blessed, the exalted. You are all sufficient in my worldly life, sustainer, You are the mighty, the beneficent.

You are all sufficient in my distress that I bring upon myself by not relying solely on You. You are generous and sufficient to those who rely on

You, and You are the persecutor for those who oppress Your true servants. You are the wise, the powerful, the reckoner, the judge, and the executioner.

You are all sufficient on those who plot mischievous acts against me, You, God are the witness.

You are all sufficient at the moment when the camel visits our tents; You are the most merciful.

You are all sufficient; when Iim held in the grave, you are the kind.

You are all sufficient when Iim to be depended upon; You are the subtle.

You are all sufficient; when I'm in the narrow path, You are the powerful.

You are all sufficient, it is You, who nothing would exist if You, the ever living, the creator didnít create it; on You I rely, and You are the sustainer of the supreme throne.

Nothing would exist if You, the ever-watchful Most High, did not create it. You are the most magnificent. Glory be to You God, by way of Your gratitude. There is no ability or power except by You, oh Most High. I seek repentance in You, the first, the last, the evident and the hidden. You have the kingdom and to You is due all gratitude and all good that comes upon me is from your hands. You are the one who has power over all things (ten times). God must seal this by seven.

(Said when you are grateful for all the blessings of God.)

{The best time to recite this is before sunrise and before sunset. This is the chapter of the opening (seven times)}.

I seek refuge in the sustainer of the people (seven times).

I seek refuge in the sustainer of the breaking forth of dawn (seven times).

The source, God is one (seven times).

Oh You who conceal what You know to be the truth (seven times).

Glory be to God and all gratitude is due to the source of all life, and nothing would exist if the creators, Heavenly Hosts did not fashion it. God is most magnificent and no ability or power except by way of God, the supreme exists (seven times).

Oh most ever watchful, Most High who controls all the Heavenly Hosts, please send salutations on our noble ones, their families and households, and their descendants, as you sent salutations on noble prophets and apostles, their companions and on their families. Bless our Al Masih ì The Messiahî and Saviour, the anointed one, and the holy blessed mother and Heavenly father and holy Heavenly Hosts. Dear Lord, strengthen us so we may protect the coming of this most holy child, the Supreme Being. Oh Most High, supreme creator of the boundless universes, also send salutations on our noble guide, the Mahdi, and the reformer, the Mujaddid and all the devote potentates of this most sacred and noble brotherhood, The Ancient Arab Order Of The Nobles Of The Mystic Shrine. Surely, you alone are worthy of all praise and gratitude, most Glorious (seven times).

Oh most vigilant, Most High and all of your Heavenly Hosts, forgive me, my parents, and all the loyal men and women, those who are alive among them and those whose tent was visited by the black camel (seven times).

Oh most vigilant, Most High and all of Your angels, treat us presently as we deserve to be treated, and later by what we have earned of Your grace. While in this world, we prepare for the next, which hopefully will be in Your presence in the hereafter. Judge us by what we are worthy to receive as you did the angelic Heavenly Hosts when they warred in Your presence, and one third of those were cast down to earth. If we chose their company, then we deserve their punishment. So guide us to those who can lead us directly to Your way, the truth

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and the light. Surely you are forgiving, clement, magnificent, generous, kind and merciful. Amen.

(Said when one feels guilty or fear that they may have violated the commandments of God)

The First Dance About The Guide, A Descendant Of The Household

In our bound for being the one perfection of devotion, coordination and love, you are the only one who unites with all of the lightening souls-the first ones (the ancients), those who form the circle of the master, the soul of guidance.

We are one unit; we are in the light, the light dances all around us as the sun polishes our souls each day. The light is going to heal us.

It loves us; it guides us. We are one with the ancient ones.

Accept us, accept us oh Most High, Elyown Al, the highest! Elyown Al, most high, the highest! Amen.

(Said when you form a circle in remembrance of God)

God Source Of All Living

The yielder, the most merciful You have no partners; You are the one and only. You are alone; You are the source of all living. I bear witness that nothing would exist if the source, God, who as the sun, is the light of the boundless universe, the creator, didnít create it You are alone; You are the one and only. You are the one, You are the one source, God

I am in the holy light,
The living;
You fill my soul;
You purify my being;

I ask that Your presence submerge deep within my heart forever.

I am complete;

I am in grace;

I am in peace;

I need nothing;

I am in the light of the holy one.

You fill my being;

You purify my soul;

You are deep within my heart.

I am complete;

I am in grace;

I am in peace;

I need nothing;

Iím in the light of the holy one. Amen.

(Said when you form a circle to read the holy scriptures)



The Yielder, The Most Merciful

The yielder, the most merciful, the gratitude is due to the ever watchful God and sustainer of all the boundless universes. Glory Alleluia; Amen.

The Light of the Heavens and the Earth

No might and no power except by way of the source, God, the light of life, who as the sun, is the supreme, the exalted: and his Heavenly Hosts are as the stars. They give us the power to escape from the Luciferian, his physical seed, his demons, his helpers and their evil.

No might and no power except by way of the source, God, who as the sun, is the light of the

Heavens and the earth, the supreme, the Exalted: to keep me away from the iniquity of those who seek to do me harm, and from the creatures of God who want to treat me unjustly.

No might and no power except by way of the source, God, the light of the boundless universe, make miserable the efforts of those who want to dishounor me and deal with me dishonestly.

No might, no power except by way of the source, God, the light of the world, to stop the aggression of those who assaulted me, and from all the creatures of the ever watchful Most High, the giver and sustainer of life.

No might, no power except by way of the source, God, my light and my salvation, to make weak the deception of those who deceived me and all the creatures of God, the giver and taker of life.

No might, no power except by way of the source, God, the light of the living, God, the Supreme, to remove the cunningness of him who deceived me and all the creatures of God, who as the sun, is the light of life.

No might, no power except by way of the source, God: the light of the Heavens and the earth, the supreme, the exalted, to hinder the efforts of those who ventured against me and all the creatures of God, who is the all giving, the all taker of life. Amen.

(Said when you want all might and power taken from those who are against you)

No Might and No Power

There is no might and no power except by God, the light of the Heavens and the earth, the Supreme, the exalted, to whom we escape from

the Luciferian, his band and his human race of devils. We escaped from the party of his physical devils, his demons, all those who look like human beings, a kind of man, red and ruddy, his seed on earth cast here from Heaven and born here through the women.

There is no might and no power, except by God, to lower those who become powerful against me, and all the creatures of God, the light of life.

There is no might and no power except by God, to insult the ones who insult me and all the creatures of God, the light of Heaven.

There is no might and no power except by God, to enable the power to help me, and all of the creatures of God, the light of earth.

There is no might and no power except by God, to push back the evil of those who wanted to hurt

me with evil and all of the creatures of God, the light of the universe.

There is no might and no power except by God, a call for mercy with the might of God, the light of life.

There is no might and no power except by God. I seek help while I am living and when my body goes to rest. I seek peace when the angel of death comes down to me to ease the agony of my carnal end and its mortal foes.

There is no might and no power except by God, to protect my very soul and every part of my body, my hair and my skin.

There is no might and no power except by God, when I have been put in my grave alone; me and my work.

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There is no might and no power except by God; I seek help on my resurrection, when my record is unfolded and my wrong doings and vices are placed before me.

There is no might and no power except by God, if my standing took long in the last day, my thirst becomes intensive.

There is no might and no power except by God, the light of the boundless universe, to make the weight of my troubles heavy and my rewards light, if my fear becomes intensive.

There is no might and no power except by God, to cross the narrow path with the elites and nobles, where my feet only go where God goes. Amen.

(Said when evil is on all sides)

Bless Us, Oh Most High

Oh Ever Watchful, Most High and all of Your angels, I am asking that You bless us with Your gratitude. For we know that nothing would exist if You didnít create it, the incomparable of the galactic Heavens and the planet earth.

You are the possessor of glory and honour. Oh most ever watchful and all his angels, bless and send salutations upon our noble prophets and the ones sent by God and Al Masih i The Messiah.i Bless the guide, the Mujaddid and their descendants. Please forgive us of our wrong doings, make us repent and make us enter under Your mercy because You are the most merciful of those who have mercy. Donít send us away from Your door, donít let us go far from You and donít make us from Your hateful ones, but

make us from Your special lovers and Your close ones, the honoured.

Lord, make me enter into a truthful entrance and let me out through a truthful exit. Amen.

(Said when you have to meet your fellow brothers who are astray)

Prayers Of The True Aiders Of God

Oh Most High, the light of the boundless universe, Most High, sustainer of all worlds, we do accept the duty You have lain upon us-the duty to clean up the filth made by the west and its non-submitting fools. Our sustainer, we beseech You, to keep Your hands over us, and to control the strings of the courses of our lives; that we may be upright in Your sight. Our sustainer, if we do wrong, please shower Your

divine blessings and forgiveness upon us. You are the only one that can raise us, Your true followers of the prophets, and in Your name we carry on. Amen.

(An anthem for all)

I Put My Trust In God

I put my trust in God, and I am content with Him as my sustainer. By the peaceful way of life of the noble prophets, the ones sent by God and by the guide, I am grateful to be Your assistant. Following the successor of the apostle of God, I am an alert evangelist of the teaching of the everwatchful Most High, and of the laws and traditions of the ones sent from God. Amen.

(Said when you are grateful to be a helper of God)

There Is No Opener Except God

You are God, the light of the Heavens and the earth, who nothing would exist if You did not create it, the opener.

There is no opener except God, the light of the Heavens and the earth.

There is no opener except God, the light of conception and birth.

There is no opener except God, the light of genesis and a new day.

There is no opener except God, the light of the first and the last.

There is no opener except God, the light of infinite creation.

There is no opener except God, the light of the boundless universe

Nothing would exist if You, God, the creator, did not create it.

All praise is due to You only, God, the keeper of the everlasting existence.

The beneficent, the merciful,

Master of the Day of Judgment

You alone do we worship and of You alone do we seek protection.

Guide us, Oh Sustainer, on the right path, the path of those upon whom You have bestowed Your offerings, not the path of those inflicted with Your wrath or those gone astray. Amen.

(Said after the birth of a new baby)

The Prayer To Godís Helpers Recite After Prayer

All gratitude, gratefulness, and thanks is due to God, who is as the sun is, the light of the Heavens and the earth, who guides us to the right way of life.

And we are grateful to the source, the light of our lives, and the boundless universe, who helped us find our way to his servant and spiritual guide, the **Mahdi**, our potentate.

We ask the source of all life, love and justice, God and exalted, to give our Mahdi and potentate the strength, power, and will to carry on his great task. We pray for him in Your holy name. Give him strength, give him protection, give him health, give him well being and make his path an easy one. Please protect him from the whispering, sneaky, cunning devils that surround

him daily, who seek to do him harm; for only You can protect Your true servant from the evils set upon him. Protect him, strengthen him, and guide him.

All gratitude is given to the source, God who helped us down the true path, by guiding us to the true order, The Ancient Egiptian Arab Nobles Of The Mystic Shrine. We ask the source, God and exalted that he make us of his righteous servants. Amen.

The Beautiful Noble Koran

Oh Most High God, who as the sun, is the light of the boundless universe, God, the supreme, has declared the truth in his Noble Koran, and we bear witness to this. Our sustainer, please accept

us, for surely You are the wisdom, the knowing. Oh Most High and all of Your angels and your prophets and the Mahdi and Messiah, provide us by way of the letters of the Noble Koran which you reveled and inspired to Muhammad who gave the verses to us and reward us with all parts of it. Protect each Arabic letter in your holy book, The Noble Koran as you protect each son of the desert. Oh Most High and all of Your angels provide us by way of the alif (1), unity, and by way of the baa (4), blessings, and by way of the taa (a), repentance, and by way of the thaa (a), reward and good deeds, and by way of the jiim (¿), beauty, and by way of the haa (元), wisdom, and by way of the khaa (六), goodness, and by way of the daal (a), written guidance and information, and by way of the dhaal (1), intelligence, and by way of the raa (1), yielding, and by way of the zay (3), purity which presides in the heart, and by way of the siin (س),

happiness, and by way of the shiin (ش), the ability to recover, and by way of the saad (ص), confirmation of truth, and by way of the daad (خ), illumination, and by way of the taa (خ), freshness, and by way of the zaa (点), victory, and by way of the äyn (2), knowledge, and by way of the ghiyn (غ), satisfaction, and by way of the faa (ف), prosperity, and by way of the qaaf (3), nearness, and by way of the kaaf (4), generosity, and by way of the laam (1), gentleness, and by way of the miim (a), religion and spiritual exhortation (preaching), and by way of the nuun (¿), light, and by way of the waw (a), joining, and by way of the haa (b), guidance, and by way of the yaa (3), certainty and assurance.

Oh Most High and all of Your angels, use us by way of Your supreme book of light, and elevate

us by way of the signs and the remembrance of the wise. Accept from us our recitation, putting forward or delaying; and what we add or take away, alter what You have sent down or doubt, become ungrateful or neglectful, profess bad chanting and haste, show laziness or deviating by way of the tongue, stopping where there are no indication marks or to incorporate without showing, or without displaying by way of clearness (I) madda, (I) tash-diyd (shadda) or

(s) hamza, or (°) jazmin (sukun) or (eí-raab) expression. If we translate what You have not written, lack the zeal or do not feel fear at the signs of the yielding and the signs of the suffering, forgive us our sustainer, and write us down by way of the witnesses.

Oh my sustainer, enlighten our hearts by way of Your sacred words, and save us from character. Save us from the fire and let us enter into

paradise. Oh Most High and all of Your angels make Your book of light a true friend to us in the world, and a companion in the grave. Make them a light on the path, and in the garden, a true friend, a curtain and a shelter from the fire. And bring forth all of it a written guidance to goodness. Provide us a function by way of the heart and the tongue and love of goodness, happiness and foresight from faith.

(Said after reading the book of light, knowledge)

The Noble: Dr. Malachi Z. York-El 33 /720 On The Noble Koran

Oh ye text of many words with just one meaning. Oh ye text of much light of the once darkened

path of humans, how gently ye speak of hell fire for those who reject ye and your true author. Speak to our hearts of your undisputable word we read with our eyes and feel with our heart, two great gifts of our Heavenly father. How gently ye speak of paradise for those who accept ye and your true author. Many nights, my tears fell upon your pages as I thought of the small mind with one eye closed; I told your whole truth and the places they make for themselves. And within the tear of my heart, is the salt of the sea of Heaven. May each grain be added to the scale of my deed. And when your gifts to me called ears, have the pleasure to hear you, being recited by another of the creatoris servants, oh how I listen with the ear that is a tunnel to my heart. So sweet is this truth, and so bitter is he who tries not to hearken unto ve.

Prayers For Driving Away Shayaatiyn ìDevil s, Luciferiansî

Nothing would exist if You, God, the creator, didnít create it. You are alone in Your greatness; You have no partners that share in Your grace.

To You all sovereignty is due, and to You gratitude is due. And You are all powerful over everything.

I seek refuge in You, the ever watchful, Most High, who hears and knows all things from the shayaatiyn idevils, i the Luciferians, the one third that were cast out of Heaven and their evil suggestions, their pride, and their erotic poetry.

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Utterances Most Favorite With God, The Beneficent The Merciful

i He is the first and the last, the obvious and the hidden, and he knows all things.î

i Glory be to God as many times as the number of things he has created. Glory be to God as much as His will be done.î

i Glory be to the most as much as the weight of His throne. Glory be to God as much as the ink required to write out His words.î

i Glory be to God and all gratitude is due to You, oh Most High. Nothing could be brought into existence except by way of You, oh Most High, creator of all living things. Oh Most High, You are the most magnificent.î

i Glory be to God and His gratitude. And the gratitude is due to God, the supreme.î

i We thank God for opening our hearts to the true and peaceful way of life.î

The Pearl And The Sky

By Your kindness, I will be saved, unless I sabotage my own salvation by using my two physical eyes and not the spiritual one. Now we have reached the top of the mountain, oh Most High God, so tell all of us, those who are arriving, what time we are in.

Oh sustainer, I can also remember when my mind was clouded with sin, and I thought I could count the grains of sand on one beach, a light year has passed since.

Oh Most High and all of Your Angelic Heavenly Hosts, I asked for Your forgiveness and You forgave me. And if I should ask You, oh my sustainer, will You do the same for those whose giddiness allows them to count snowflakes that melt in their hands? Oh, what fools these mortals are! Please, I ask You, fill me with Your Holy Spirit, so I won't be as a mere mortal.

As I look through the cone from the point to the circle of the universe, I count all the stars You created, feeling blessed and worthy of Your praise. Now, all those who have come to give praise, live by guiding time. Some throw small flame-lit metal apartments at Your moon. Helper of helpers, oh Most High, make me understand why they don't care to understand Your gifts. For they see not how You answered the deeds of Babel of before, and the prayers of all those who sought the truth.

Also, many forget how You dealt with ëAd, Thamud, Sodom, Gomorrah, Rome, Greece, the New Babylon and the cities of many other worlds, out of this small but evil one. The race of the Luciferians tries hard to return to his home planet, Saturn, the planet of his father. Satan, that old serpent (Revelation 12:9), thinks that from the six points of this galaxy, power would be in his sinning hand; what a laugh! For as he planned his plan, we too plan our plans (The Noble Koran 8:30), because our father, God, created his father, Lucifer called Iblis in the Koran, the rebellious son. Jesus, our Lord and Saviour, was created from the pure light as the light of the world. But the devil or Satan, called Iblis, fell from grace because of his pride; he became the consuming fire, a smokeless fire.

Oh Father God, the first and the last, we being between, have no concept of time in You. Adorn

me with Your trust that I may make them also trustworthy to You. I found one point in a thing they call time. In that point, my rented body on earth experiences physical pain. Oh how I pray that all those that feel the physical pain of their sins, give their bodies to You, so that You may heal them of this fear of death. Oh taker and giver of time and life, why do so many fear the one thing they know nothing of? Is it because of being in the cup, full of physical wants given by Shaytaan, the physical seed of the devil?

Pearls get their beauty from the sky, but they don't look up. Yet, found deep in the shell of the oyster, from such filth comes such beauty. Only You oh Most High can make such wonders. Why honey and cane? A natural sweetness they never question. And what about the softness of silk and satin? However, how they scan Your Heavens. Ask them all what egotists these earth-beings are! - Infinite body, destined soul; infinite wants,

destined gifts; infinite pain, destined peace. How can I teach them of Your love if they have not learned to love their loved-ones without rational reason? What must they be thinking now, even as I prepare a table for them? What evil do they contemplate for me? God is complete and He is all you need. God is the comfort you find deep inside. God, You are extractable, unconceivable, and receivable, and You are truly the one and only God. All those who have faith, say il aa elahaî, with your eyes closed; and know that nothing truly exists. Now open your eyes saying, i ellal lahî. All of it is here. Canít they even see that small truth?

Allahul mutakabbir, why does the dove hold deep in his heart, jealousy of a single pearl in the sky? Does not the dove receive its beauty from the sky as the pearl, and don't they both praise God the same? Amen.

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The Ants

Oh Most High! Who is the breath in my body, the blood in my veins, the light in my days.

Please help me in my love of those who do not understand me and hate me, not knowing that You sent me to them with the light.

Oh Most High! Could I not have been sent to lead the ants? I think they could have understood.

Oh Most High, my ruler forgive me this question. It is the cry of the half human nature You gave me in Your work.

Oh my sustainer, do I have Your permission to cry for those who do not love You, the hurt, the pain they are to receive for this?

They cannot see, nor hear You. I know oh my father, that You gave them senses.

Oh my sustainer, who has the power to extract the salt from our tears, and the savor from the salt, divide also the evil from the good and evil in the earth, and let us walk Your narrow path, the narrow path of those before us.

I see the narrow path my father, I want to teach them to walk in it, to love You and not fear. Help me, help me, help me.

Oh seal of the prophet, I see you have glorified my name. I have sent you to them, but they do not believe. Surely I love them so very much (by the tongue of Al Masihì the messiahî).

Thank You for Your time. Again, green is what it is to be. To be with You was as refreshing as the birth of birds, the signs of summer. Your voice whispered the truth in my heart.

Also, help the black devils who go out of their way to do evil against Your true righteous servants, who strive to stay on Your path, the peaceful way of life.

Please take their hands off the faces of my foolish brothers and sisters, daughters and sons, the negligent.

Let me blink for the whole world and when my eyes are open again, let me see Your messenger and his angelic Heavenly Hosts at Your gate.

Provider of all things that we see and cannot see, plus what we miss and try to miss, I speak to the entire world.

I am here for you to bring the lamp to light your way to God, the ever watchful one, look this way, look this way.

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I am here. Love God! Amen.

Save Me From Myself

Forgive me Oh Most High, forgive me and save me from my worst enemy, myself. Guide me in seeing that it is my own desires that lead to my suffering.

Teach me humility, and remind me that it's those that humble themselves that You glorify; and those that glorify themselves that You humble.

Help me realize dear Lord that I can only find refuge in You. I need protection from my ego, my gluttony, my lust, my emotions, and myself all of which leads to my self- destruction.

Forgive Me Oh Most High, Forgive me and save me from the temptations of the world. Though I wish to do Your will, I grow weak and weary, and long for Your encouragement and strength to press on, In Jesusí name. Amen.

Why Am I

My Father, how unworthy I am of Your love; how I fall short of deserving Your blessings. Help me understand that I have earned none of these, only Your wrath, nevertheless dear Lord, You give me continuous inspiration through Your grace.

You always provide me with guidance, even when I think I know the way and stray from You, or convince myself in my ignorance, that I have all the answers. I feel a pressure in my heart

and feel my heart grow dense when I imagine Your divine love. Peace overcomes my being. Tears fill my eyes when I imagine Your love. Thatis when I know that I am here to do Your will, and not my own.

Expand my chest and my ability to endure. Bestow upon me duties of all I can withstand. Oh God, it can never be a burden serving You. I overstand now that is truly why I am.

I surrender, I surrender, I surrender all to You. Guide me Heavenly father in the direction where I can best serve. I am not afraid any longer to put all things in Your hands.

You have proven Yourself a million times over, even as I breathe to say this prayer, You prove Yourself. A witness to Your glory and majesty, I overstand now thatis truly why I am.

Help me to feed the hungry, for it was You that fed me when I hungered. Help me to clothe the naked for it was You that clothed me when I was naked. Help me to heal the sick, for it was You that healed me when I was sick. Help me carry the weak, for it was You that carried me when I was weak. Help me to do all these things in remembrance of You.

I overstand now thatis truly why I am. Amen.

Prayers To Say Everyday

Oh Most High and all of Your angels! I seek Your refuge from anxiety and grief and I seek Your refuge from lack of strength and laziness and I seek Your refuge from cowardice and niggardliness and I seek Your refuge from being overpowered by debt and the oppression of men.

Oh Most High and all of Your angelic Heavenly Hosts! Suffice You me with what is lawful to keep me away from what is prohibited and with Your grace make me free from want of what is not of You.

Our sustainer, impose not on us afflictions which we have not the strength to bear. And pardon us! And grant us protection! Have mercy upon us! You art our patron, so grant us victory over those who conceal what they know to be true.

Our sustainer, do not punish us if we forget or make a mistake.

Our sustainer, do not lay on us a burden that is too heavy to bear. Amen.

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The Sustainer

Our sustainer, we have heard a preacher calling to the truth, saying put Your trust in Your sustainer, God, so we did put our trust in You, oh Most High;

Our sustainer, forgive us for our faults and cover us from evil deeds and make us die with the righteous.

Our sustainer, grant us what You have promised us, by the ones sent; and disgrace us not on the day of resurrection:

Surely, You will not fail to perform the promise.

We as Shriners Give Thanks

All gratitude is due to God. Thanks to God, You are the most merciful, all knowing, unique and

ever living! We as Shriners take over vows and oath to you alone.

You forgive all of our wrong doings, old and new. You are true and beneficent. Oh Most High, You are the sustainer of Your servants, the Shriners. No one can stop the good that You bestow on Your servants the Shriners by Your immense favour. You hold back sustenance and become bounteous when You please.

I bear witness to the truth of the nobles who delivered the news of the resurrection to a new life. With a sense of reverence, oh Lord and all of Your angels, we Shriners send blessings on the companions of the ones sent from God. We also send blessings on all those sincere peaceful ones who faithfully followed the path and teachings of the Shrine the true and pure way of life.

May the ever-watchful Most High, the sustainer over the boundless universe, have mercy on all true Shriners. Ameen.

Oh Most High, Help Us

Oh Most High and all of Your angels! We ask Your help and ask Your pardon. We put our trust in You, and we praise You in the best manner, we thank You and we are not ungrateful to You. We cast off and forsake the ones who disobey You. Oh Most High and all of Your angelic Heavenly Hosts, You alone do we serve and to You do we pray to and make obeisance. To You we flee, and we are quick in doing so, and we hope for Your mercy. According to Your will, let it be done, and fear Your punishment. Most surely Your punishment overtakes the disbelievers. Amen.

Forgiveness

Oh Most High and all of Your angels! Forgive me and my parents and my teachers and all the women of peace, and all the men of peace with Your mercy; Oh Most Merciful of all those who You show mercy.

Oh Most High and all of Your angels! I have done much wrong to myself; and besides You, no one can forgive sins; so pardon me with Your special pardon from Yourself, and have mercy on me. Surely You are the pardonable, the merciful!

The Creator

Verily, You are the creator of all that we see. Surely God created you and created me. Verily God provides for you and provides for me everything. Verily, he is the yielder, the most

merciful. Verily, God is the opener, the knowing, and the ever watchful. God is the clement, the supreme. Surely God is the comprehensive, the wise.

The Essence

All gratitude is due to God, the sustainer of all the knowledge in the boundless universes, creator and sustainer of life. God is he whose decree no one can deny, for where were any of us when you laid the foundation of the planet earth?

God, who is the most glorified and exalted, it is You who parted a great illuminating light into two lesser lights, light and fire and from which came Jinn and men. Amen.

Oh Most Magnificent

Oh Most High, You are the most magnificent, You are the most magnificent, nothing would exist if You, the creator didnít create it; You are the most magnificent.

Oh Most High, You are the most magnificent, and all gratitude is due to You, oh Most High.

Oh Most High, You are glorified for You have kindled the hearts of the noble ones with the lamp of the everlasting gospel and the light of knowledge, and illuminated the hearts of those with the glow of truth and forgiveness.

Oh Most High, You are the most magnificent, Oh Most High, You are the most magnificent. Nothing would exist if You, the creator didn't create it, and You are the most magnificent. upuinc.com

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Oh Most High, You are the most magnificent, and all gratitude is for You.

You have also sent down Your messengers to deliver Your blessings to all the truthful ones and to forgive all their wrong doings, great or small. Nothing would exist if You, God, creator didn't create it, and You, King of Kings and Lord of Lords is the most magnificent. Oh Most High, You are the most magnificent; all gratitude is due to You, oh most magnificent.

Now we send our blessings and greetings to the best of the creation; to the brilliant moon and the nourishing and healing sun of righteousness; to the light of guidance;

To the noble ones who sat before You, oh Most High, nearer than the two ends of a bow when You ascended to the Heavenly skies.

The gratitude is due to You, oh Most High and peace be unto those whom You have sent to help guide us back to the most Heavenly abode.

I bear witness that nothing would exist if You, the creator didnít create it. You are alone; You have no partner.

Oh Most High, nothing would exist if You, the creator of the boundless universe didnít create it. Amen.

The Way Out

Oh true light of God, You are He, who gives the truthful ones the way out of spiritual darkness and blindness, into the light of knowledge and truth, which can bring all out of darkness into light by Your own permission.

You are God, who made the darkness and the light. You only ordered what is good and made unlawful what is bad. You took away our shackles and burdens, which were upon us; and those of us who have the truth deep down in our hearts, follow Your light shining brightly for all to see.

Allow me to partake of Your light, by Your will, not of my own. Allow me to bathe myself once again in Your spiritual light and cleanse my spirit, my body and my very soul free from all wickedness.

Curse be those who want to distinguish the light of God with their very mouths, but God will not consent except that He may only perfect his light. Is darkness and light equal? Are a blind man and a seeing man equal?

Your most holy scriptures were only sent down to bring us all from spiritual darkness into the light.

I know that You, oh Most High, who as the sun, is the light of the galactic Heavens and the planet Earth. Your light is like a niche, and in the niche is a lamp, and the lamp is in a glass, and the glass is as if it was a shining star brightly lit from a blessed olive tree, You are light unto light. Oh Most High, guide to Your light to whom You will, of Your own will, if I am of Your most worthy servants. Oh light of all lights, guide me to Your pure light.

Oh Most Noble One, I wish to be there on the day when You will see the truthful ones with their lights shining, their hands in front of them, carrying their good news, the everlasting gospel.

On that day, all the hypocrites will wish for the light of the truthful ones, saying ëjust look at us so that we may borrow Your light, i but a wall will be between them.

Even the great martyrs You have given light to, oh Most High.

Oh true followers of Al Masih ithe Messiahî, walk in the two forms of mercy for God will make for You all a light in which You will walk, and by which he will forgive You all.

Some of the disbelievers wanted to extinguish Godís light with their mouth, but You oh Most High have perfected Your light.

And Your holy and sacred words, oh Most High, which if recited daily can take anyone out of

spiritual darkness and into Your light so that they can enter Your blissful gardens.

Oh Most High, You made the moon in the night skies to reflect the light of the sun and You also made the sun to shine like a lamp.

Don't let me be of the fools who kindle a fire to remove the darkness, yet when it illuminates all around them, and God takes away their light, they are unable to see.

Oh Most High, indeed Your light has come to us all as a clear and Holy Scripture.

Just as You made the sun and gave light. You made the moon pass through phases, so that we may know the numbers of years to calculate.

Those whom You deprive of Your light can never find their spiritual light.

I, Oh Most High, Your most humble servant, who wishes to stay in Your grace and always bathe myself in Your light, honour You so that You may lead me out of spiritual darkness into Your light and shower Your mercy upon me.

The planet Earth now shines with Your light. Let me bathe in that light of pure truth.

Let me see my way to bow at Your mercy, which is Your light. Amen.

Let There Be Light

(You are the true light which lights each mortal who comes into this world. I beg You to shower me with strength, so that I can admit that I am in darkness and that I need Your guidance.)

Oh Most High, who is able to do all things at a twinkle and at the blink of the eye, please transform me from the lowly mortal who dwells in self-pity and ignorance, to one of those beings who walk in Your light of immortality, for they are constantly being subservient to You.

Oh Most High who forgives, please forgive me for what I do openly and what I do unconsciously, for I am of those who need Your help. Help me, help me, help me, oh Most High. Accept me by first testing me with Your trials and tribulations and suppressing my ego and my pride so that I may be worthy to sit on Your lighted throne.

Oh Most High, who is the only one that is able to help me, help me to see my way and to know that I am nothing and is able to succeed in anything without You, for without You nothing could be.

Oh Most High, who placed the spark of life in the womb of each mother who yields a child, gives me a rebirth. Allow me to grow as a new being in Your spiritual light. Place a new spark in my heart, so that I may be like a baby in Your presence, ever crying for Your help. Help me; help me; help me. Wean me on Your way and teach me of my true worth so that my loyalty is only for You always.

Oh Most High who is capable of turning back from righteousness, make my path so bright and clear that I will never be able to reject You or turn away from You through temptations as Iíve seen so many others do. Make me to stand firm on the path like those righteous servants who enjoy the presence of being with You.

Oh Most High, who put the wetness in the tear of the baby who cries, wash away my evils and my

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weaknesses and make me strong so that I may stand against the winds of evil and wickedness.

Oh Most High, who knows all things before they happen and merely says to a thing i exist and it will happeni, if it is Your will, let Your will be done. Make me, by Your will, and not of my will. If I am worthy, one of those who spend neither day nor night without remembering You and calling on Your most sacred names.

Oh Most High, who constructed the mountains and laid great empires to carry on in Your way, make me not of those who can't appreciate the abundance You have showered upon us. Oh Most High who put the wetness in the water, wash me in Your splendour and let me forever bathe in the pure light of truth and love; the divine love that is so apparent in the many gifts that You have bestowed upon us.

Oh Most High, who put the multiple colours in all of his flowers, and the shades and the hues in all of his creatures, and the differences in all of the personalities, make me one of those who only see the light that shines from the heart of every individual that walks the earth. Let me not be distracted by the ways and names of kings, rulers, sultans and princes; but let me be a beggar before Your magnificent throne asking for the mere gifts of truth.

Oh Most High who no one knows who He is except He, let me be of those who serve You without question or doubt, and live day and night with You as their garment. Let me wear You in warmth and bathe myself in Your beauty. Let the scent of You come from my body so that when people see me, they smell the splendour of Your gardens.

Oh Most High who put fear in the hearts of all creatures, let me be amongst those who are respected as keepers when they are in the presence of creatures created below them. Let me do the job for which I was created; but let me not for one moment tire in my prayers and supplications.

Oh Most High, who is the true light who lighteth all things, and put tone in the call of prayer, let me hear You when You call me and make me ever capable of responding to You with the utmost of swiftness.

Oh Most High, who is the reckoner, reckon with me for my wrongs, and strengthen me so that I may never do wrong again. Keep me in the company of those who are pious and of those who never turn from You, for You know what I am about to do before I do it. I beseech You to

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be there and to prevent me. Trip me into the pool of righteousness, but let me not run into the sea of ignorance. Oh Heavenly Father, I, one of Your humble sons, stand before You asking You to chastise me when I am wrong.

Oh Most High, who is there before there even was, and here even when we can't see him, let him feel Your presence in all that I do so I may never be guilty of frowning on those who seek to hear Your name, be it once or a million times a day. Give me the strength to be willing to help and to guide those to You.

Oh Most High, who provided the fruits, and the sweets, the apple and the taste in the grape, and the corn and the wheat, make me ever thankful for the abundance that You showered upon me. Let me never forget who my provider is.

Oh Most High, who has the power to love me more than I love myself, so that I might throw this flesh upon the ground five or more times each day and call on You for forgiveness.

Oh Most High, who had the power to restrain the IIî that grew so deep within me and the ego and the pride that conquer me, let me strip this body down to the naked me, so that I can humbly stand before You. Let me strip myself of all the clothing of ignorance, of pride and of jealousy. Let me be one of Your soldiers, so that I might wear the armour of righteousness and truth.

Oh Most High who has the power to kindle light, light my heart so that all can see the truth beaming from my presence. He who is judge, judge me not with those who enter into the pit, but keep me on the path of those who are marching in Your direction; and keep me climbing and growing in Your presence. Oh all

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in all, give me no room that I may be outside of You and let me not ever end in the flames that light up hell, oh light of lights. Amen.

The True Spark

(It has echoed through the universes that it is always darkest before the dawn, but let it be known that the dawn will eventually come.)

Oh You who put the spark of life in the soul that reflects to the brain, that makes it possible for all creatures to see Your light; I ask You to open the doors of my closed mind, so that Your illuminating light may shine down into my heart and fill it with Your joyous presence.

Oh You who has the power and the spark of life that turns the engines that light the world, I ask You in the most humble of manners to accept

from Your humble servant and slave, my pleas to be with You in Your enchanting garden of delight.

Oh You, who like a flash, brought forth all life, kindle from the tip of my toe to the highest grain of hair upon my head, obedience and discipline and reverence to You alone. Oh You, God, who is like a bolt of lightning, strike down upon me so that I might learn to fear and walk amongst those who are fearing. You are the ray that peaks across the horizon as the sun begins to rise, so that it may bring nourishment to all the vegetation and living things upon this planet, called Earth.

Oh Most High, who shines even in the shadows, I am in the shadow of darkness. Please shine Your light upon me. Oh Most High, who brings forth existence from nothing, bring this lowly and nothing-like creature to the consciousness of

Your ever-guiding presence. You have provided us with all that we need and even have provided us with things that we don't need or don't know that we need.

Oh Most High, who has the power to remove all the illusions from the mind, make the pictures of this world clear and vivid, so that I may always understand the signs that You have bestowed upon me.

Oh Most High, who separated the male from the female, and the bird of the air from the fish of the sea, and the camel of the desert from the man, make life as clear to me as the distinction between their residence.

Oh Most High, who put the intellect through inspiration into the hearts of all of Your noble prophets, sages and great noble men of this realm

and the other realms which we strive to ascend to, accept me into the company of those pious beings who care less for their life than they do to see the pleasure in any way that You so desire.

Oh Most High, who is all compassionate and loving, know that I do love You with all the compassion and love that I have; and put nothing or no one before You in any way. You alone are the true creator of the boundless universe.

Oh Most High, who gives, know that I am willing to give all of me in Your services as Your true servant so that I may carry out Your word of light to all who have an ear to listen. He that has an ear let them hear what the angel of God says to the people.

Oh Most High, who made intellect possible through inspiration into the hearts of Your teachers and students, choose for me the position

that You wish for me to become in Your world. Don't leave me to make the decision on my own. Make me of Your will, the most honourable student of a great teacher of great students as You will, if it be of Your will, not of my own will, but of Your will, let it be done.

Oh Most High, who has showered all with abundance, know that I want so much in my heart to appreciate all Your gifts; that I never want to doubt or question any of Your favors; know that I always, as long as You give me the strength and power, bow when the calling to prayer is summoned.

Oh Most High, who is the giver of life and the one who causes the black camel to visit our tent before we transcend this realm to eternal life, please make me worthy through my actions, my

deeds and my practices in this life to be with You when its time expires and its eternal abode begins. Allow me to be worthy to enter into Your eternal abode and serve You there forever.

Oh Most High, who put the separation between night and day and who made the night to overcome the day, and the day to overcome the night that makes the sun and the moonshine at the same time \tilde{n} yet never disturb each other; and the stars to appear while they are there and never disturb each other, give me the capacity to dwell amongst people who has put their trust, belief and faith in their own way of life, which are different from mine, yet never disturb each other.

Oh Most High, who humbles the leaves and the vegetation when the season changes and who brings forth the sunís light that nourishes them so that they may grow, make me able to always

bow humbly before You and stand up erect and proud in Your gleaming light of wisdom as Your servant, so that I may carry on the works that You wish for mortals in this abode.

Oh Most High, who has made me an individual with many intellects passing through at all times to share with these people those gifts, make me worthy of them. Make me humble so that I may never become proud and arrogant; or feel that I am in any way better than those whom You have sent me to. If I do, bring a tear to my eye and let it glisten so that I may see in the mercy of those who ask for Your forgiveness a million times every second, as I do.

Oh Most High, who is the forgiver, forgive me. Amen.

The Illuminating Light

(All true blessings are from You alone and so are those intimate little things none of us can do without. Let us all labour day and night to increase the amount of blessings we receive and are worthy to receive from You, oh Most High.)

Blessed are You, oh Most High, who is pure light in each drop of blood that flows through the veins of the body of the righteous, nourish me and enrich me with Your illuminating light. Oh Blessed One, blessed be the creator and sustainer of all that lives and all whose black camel has visited their tents, and have passed on to the abode of eternal life.

Blessed are You, oh Most High, who has used the quill and ink to inscribe guidance upon leaves, so that the beings in the earth will find their way when times become dark.

Blessed are You, oh Most High, who has personified certain beings onto this planet called earth to guide all human-kind back to their rightful throne as supreme beings.

Blessed are You, oh Most High, who forgives abundantly as we walk through the valley of the shadow of death and fear everything for no reason at all.

Blessed are You, oh Most High, who forgives.

Blessed are You, oh Most High, who puts the sweet savor in the morning dew, the rainbow in the colourless sky and the illumination in the ray, so that we may appreciate Your true beauty.

Blessed are You, oh Most High, who puts the mortals as one people from all parts of the world,

so that they may find there way back to You, oh Most High.

Blessed are You, oh Most High, who has warned us against the wicked, the evil, the lowly, the conniving, the whisperers, the cunning, subtle and deceitful ones, and the cursed people who have taken the path of darkness in preference to His path of divine light and they seek to take all of the righteous with them as the tail of their star passes through the gates of Your most holy tabernacle, to lure Your righteous servants out of Your holy gates through lust and desire.

Blessed are You, oh Most High, who has given us the intellect to use Your scriptures, Your guidance and Your guides to find a simple path to Your ever-caring heart.

Blessed are You, oh Most High, who made the north, the south, the east, and the west, and put me exactly in the center with the ability to travel in any direction I so choose according to Your will. This will is the sacred gift You have bestowed upon me.

Blessed are You, oh Most High, who created a numerical system to calculate and to determine the facts in our lives.

Blessed are You, oh Most High, who has given me the muscles in my body to bow, to squat, to prostrate and to stand erect as You command us in our prayer.

Blessed are You, oh Most High, who has put the light at the end of the tunnel; who has given me eyes so that I will find my way back to Your guidance.

Blessed are You, oh Most High, who heals, purifies, sustains, provides and gives, but You want nothing in return.

Blessed are You, oh Most High, who put the tick in the clock and has given us a ito and froî and a beginning and an end, so that we may one day graduate into the ranks of Your elite ones.

Blessed are You, oh Most High, who makes all things possible for those who are truthful to Your holy laws You have set for us to abide by.

Blessed are You, oh Most High, who has sanctified a special day, called the Sabbath. It is for all those mortals who reflect on the many gifts that You bestow on them.

Blessed are You, oh Most High, who made gold, silver, diamonds, onyx, silks, velvets, and all

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sorts of things attractive to the senses of taste, touch, smelling and hearing. Most of all, blessed are You, oh Most High, who placed the inner heart so that we may learn to have compassion and love for one another and so that we may be known as true servants by this true love we have for one another. I thank You more times than I shall breathe in my whole life.

Blessed are You, oh Most High, who shows us his love and concern and has the desire to guide the beings on earth. You sent the supreme beings as Your most honourable servants, prophets and apostles, down to this small speck of dust called Earth, which is properly placed in a fixed galaxy. Blessed are You, oh Most High. Amen.

The Chandelier

(Let the light shine to remove all darkness; as it was said of the birth of this planet: let there be light.)

Oh You who can, let this soul be lit with the pure light that all may see my beam and feel the warmth from me.

Oh You who can, establish in my temple a chandelier with nineteen (19) seats of light and seven (7) beams from each light, ninety-nine (99) of Your most precious sacred names surrounding it. May its center be Your one hundredth (100th) most sacred name. Let my life be filled by Your wish; and let me wish to fulfill Your wishes.

Oh You who can, let me know You, for to know You, is to love You; and to feel You is to share a

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joy that just never ends. It is always full of light. Never is a dark moment in those who know You, oh Gracious God.

Oh You who can, teach me to trust in the wonderful things You do and to do wonderful things in Your most sacred name.

Oh You who can, distinguish the fire of hell and kindle the light of Heaven in my small heart. Let me humble myself, not as an individual, but as one of Your children. Give me a new identity, which is never to change or to shine.

Oh You who can, show me that light is seen and light is intelligence, light is powerful, light is expression, light is satisfying and light is life.

Oh You who can, show me the way, for to be prosperous and to be in health, I have to open the

world within and the world without. Both are full of the world without. Both are full of Your everlasting shining light.

Oh You who can, grant me a visit from Your blessed ray. I have seen the trials and have experienced the tribulations for the sake of growth. Let me pass my tests and be Your honourable child, so that I may contribute to Your scheme of things. Also, let me channel much good into other beings, so that we may grow in character and personality through the things we experience both happy and sad. I will receive them if it be from You.

Oh You who can, set me with the celestial ones, the enlightened ones who have received illumination, one of Your mediators to man, a candle holder lit by Your wisdom.

Oh You who can, put all Your breath into the lungs of all born. In that breath is the light of light from the tallest tree to the smallest ant. Forgive my weaknesses; and help me to always stay near You and never veer off of Your path, and to fit somewhere in Your plan.

Oh You who can, I beg You to give me the strength I need to carry on, and to give me the trust that I need not to ask so many questions as Your most humble and patient servant.

Oh You who can, open my eyes when things become dim. Make me see those who are evil when they are coming after my very soul to put out my light of patience with the tail of their star.

Oh You who can, colour each flower, yet they all fit like the light around each of Your human being. Colour me green, so that the green light will always guide me.

Oh You who can protect, protect me from the worst of people ñ the weak links of Your chain, the ones who wish to stray from Your path, and the ones who when things don't go their way run in slow motion from You.

Oh You who can, by the light of Your divine eye see all things, see my weaknesses and guide me by Your lighted path to those who never turn back or away, not make any and all kinds of excuses to stray off Your rightful path of righteousness.

Oh You who can, keep me on the right path. I know I can become weak from the desires and temptations and fall or drift.

Oh You who can, show me the real me and teach me to live with it in Your way, according to Your will and not mine.

Oh You who can, show me with Your divine light and forgiveness, as I am in need of Your forgiveness all the time for the wrong that my mind gets my body into. I am also in need of Your forgiveness from all that I think I want to do, which is other than to serve You day and night, evening and morning.

Oh You who can, light up darkness with Your divine soul, and put the spark of light in each shining star, who gave the sun of earth its light, who reflected the sunís light to the earthís moon, and who put the light of love in the babyís eye, I ask that I become a babe again to be reborn with the light from You in my eyes. Amen.

I See The Light

(There is but one real birth and one real death and they are one and the same. It is like a drop of water in a great sea.)

Oh Precious One, how do I thank You for the many gifts You give me, how do I show You that I see the light and I know what You want of me. Please show me how.

Oh Precious One, as I listen to Your birds sing and Your sea rush, now I wish to listen to the light of Your holy scriptures.

Oh Precious One, help me not to question Your ways but to obey Your wishes and to serve You with a smile on my face and joy in my heart, that I may gain the many things You sent to me.

Oh Precious One, I thank You for Your light.

Oh Precious One, age after age, year after year, month after month, day after day, hour after hour, minute after minute, second after second, You shower me with Your light. Give me the

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trust and confidence to carry on to be one of Your many helpers in the spread of Your shining light, but most of all in Your divine love.

Oh Precious One, You are alone in Your power.

Oh Precious One, as long as babies are being born, I know You are over us, and have not given up on us, so I will never give up on my job to give light to this dark world. I work for You with all sincerity and will work for You as long as I can.

Oh Precious One, help me to have the love for humans as You have for me. Help me to keep my mind on You and to hold on to my sanity when the humans bring me pain and try to dim my light. Make me learn how to see them as You see me and to know that I would like to think I am.

Oh Precious One, make Your words music to my ears and soothing to my heart and let me sing along with the words of truth bringing brightness to all that hears them.

Oh Precious One, sometimes You seem so distant to me that I cry for warm light like the early morning sun on a cool night, for You are someone special to me. You never intrude on me. You are always welcome, for all I really want is to have Your shining light. I feel as though I have asked You too many questions when all I really need is to know You.

Oh Precious One, I need You, I need You. I need You.

Oh Precious One, let me realize You, let me love You, losing myself in Your infinite self. I can love You by surrendering to You, o perfect one.

Teach me by Your light to love You by loving Your beings, by giving them happiness at the cost of my own happiness, by rendering them service at the sacrifice of my own interests and by dedicating my life at the altar of selfless word.

Oh Precious One, the beginning of the real light of love is obedience, and the highest aspect of this love, which surpasses that of love itself, is the aspect which culminates into the perfect obedience of supreme resignation to the will and wish of the beloved. In this love are embodied all Sufis known to man and his kind.

Oh Precious One, the light of love is free from its fire of sacrifice. Like heat and light, love and sacrifice goes hand and hand. The true spirit of sacrifice that springs spontaneously does not and cannot reserve itself for particular objects and

special occasion. Love is not born from determination, loneliness, or desire. Love is a struggle with the love of self and the need of help. Love is the main spring of all true life. Heavenly father, I love You with the kind of love that canít be put into words.

Oh Precious One, can't I speak of the light of love and what it is? It's to give and never to ask. What guides to this light of love? Grace. What guides to grace? Grace is not easy to come by. It is gained by being ever ready to serve and reluctant to be served. All paths lead to grace. Just ask with an open heart and I know there is hope. Oh Heavenly father, I thank You for this moment of peace in Your holy name, I thank You. Oh precious one, I thank You, I thank You.

Oh Precious One, I seek not to possess anything but to be in Your grace. I desire for nothing, but Your approval to return unto You and bathe in Your light. I want nothing, because You have and are everything. Oh precious one, my real happiness lies in making others happy.

Oh Precious One, my only real desire is that which leads one to become perfect in order to make perfect. The true aim is that I aim to make others tremble at the mention of God by first trembling at the mention of God myself. Amen

A Prayer For The Noble

Oh protector of the nobles, guider of the strong Shriners, I Your noble of the tribe of Judah do beseech You to shine Your sublime light upon me that I may get a hold on myself, and take

control of myself for I as a noble of the mystic shrine, the protector of your shrines and loyal provider of my family, feel weak, oh Most High, the forgiver, forgive me for being weak and make me strong. I know I can forfeight my right to be amongst Your noble and holy ones, but I humbly come before You asking You to keep me in Your holy grace among the noble, Your most loyal and humble servants, who only wish to be in Your grace, and to shine with Your true light.

I know that I could be of those that disobey Your commandment and listen to those who fell away and went back asleep, which caused me to fall from Your grace, out of the ranks of your nobles of Judah. I am to be a worker and a provider, yet I run away from my responsibilities. In so doing this shameful act, I have brought upon myself the hard toils and labors of this world which I cannot bear alone. Help me to be a strong and

willing provider to my helper so that she may help me in my tasks to reach Your blissful abode. Oh Most High, most ever watchful, protector of the weak, shine Your everlasting light upon me. I ask in Your most holy name, El Elyown, as Your child, that You remake me from the inside out, and that You grant me Your grace, Your forgiveness, and Your protection from myself, and my weaknesses. I ask this in the name of those whom You have showered with Your strength and blessings. Ameen.

A Prayer For Men

I, as Your most humble son, come before You to purify and cleanse myself free, the many temptations and wicked desires put before me daily by the devil. For I lost my right to stand

amongst the ranks of Your noble and loyal beings when I listened to the voice of my wife and disobeyed Your commandment. I fell and became weakened and am no longer one of Your mighty strong servants.

Help me, oh Most High, oh He who watches over our every step, when I do wrong, and feel the constant need to feed my physical desires, and no longer yearn to feed my spiritual self, then I have fallen from Your grace. Keep me in Your light, to shine ever so brightly as I did when I walked amongst Your most holy angelic beings.

Oh Most High, help me to overcome my weaknesses, my pride and to rid myself of my ego that only keeps me farther away from You. Amen.

A Prayer For The Child

Oh Guider, guide this child in the proper direction so that he/she may never veer off of Your path and fall victim to the pleasures and desires of the wicked devil that crouches down at his/her door waiting to lure their innocent souls. Oh guider, oh protector, please shield my child so that he/she may always shine in Your light and abide in Your glorious abode. If it be Your will, allow him/her to be protected throughout his/her life, and keep evil away from his/her on all sides. Protect him/her on his/her left side. Protect him/her on his/her right side. Protect him/her at her/his front from the evil. Protect him/her from behind the evil of what is all around him/her. Amen.

Nehemiah 13:17 The Nobles Of Judah

The nobles of Judah, we are from this truth, we have been taken far, lost sheep we be, what happened to you and me.

The nobles of Judah is the black race but more by what is in our hearts as heir of the kingdom of god, through Jesus Christ, rather than the colour of our face.

The nobles of Judah is our true pedigree of the seed of David, through Adonijah, right down to you and me.

Oh how we use to shine, but now we are found in Al Mahdi Shrine.

The nobles of Judah, Christ came looking for, and we welcome you. We will open that door,

the lost sheep of the house of Israel is now found. They are black unto the ground (*Jeremiah 14:2*) and my skin is black upon me (*Job 30:30*). So, now all can see that when you speak of Judah you speak of me. Ameen.

Proverbs Chapter 31 Shriner Lady

As a Shriner Lady I do pray.

As a Shriner Lady, I remember my oath each day.

As a Shriner Lady, I will never forget to keep that which is sacred secret.

As a Shriner Lady, I vowed to ever remember and never forget how easy it was for sister eve to be tricked.

From Eve to Mary to Fatima, we renewed our strength.

And asked you Oh Most High God for an angel of guidance to be sent.

Oh Most High God, we are in your service, and if we falter and lose pace to do as you will, we ask that you forgive us and keep our spirit still and in your grace.

For I don't want to end up in any other place.

Oh Most High God, look always on this daughters face.

I pledge to you Oh Most High God, I will repent submitting to the saviour your son whom you sent. When I feel alone, I know on him I can

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depend. He is a father, brother, helper, healer, and closest friend.

I as a Shriner Lady be I called Daughter Of The Nile, Daughter Of The Sphinx or Sister Of Fatima of Al Mahdi Shrine.

I give you Oh Most High God all my time

I greet all with As Salammu Alaykum, i Peace Be On Youî.

I turn my body and spirit unto you.

As Salamu Alaykum, ì Peace Be On Youî.

I get my forgiveness from only you.

As Salamu Alaykum, i Peace Be On Youi.

Now as a Shriner Lady, I know what I must do.

Turn my heart and my spirit unto you.

Allahu Akbar God is magnificent Ameen.

Sisters In The Right Way

Oh Most High, I am a sister thatis in the right place.

Oh Most High, I am a sister thatis in the right race.

Oh Most High, I am a sister that wants to stay in your grace.

Ameen

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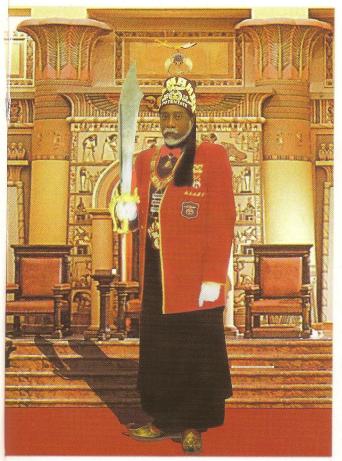
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